**Meeting of the Delta-Mendota Subbasin GSAs Joint Powers Authority Board of Directors**

**Monday, September 21, 2026, 1:00 PM**

**Grassland Water District Board Room**
**200 W Willmott Ave, Los Banos, CA 93635**

**The Public May Join the Meeting at the Zoom Link Below:**
**https://zoom.us/j/91828577723**
Webinar ID: 918 2857 7723
Call-In: +16694449171,, 91828577723# US

**NOTICE IS HEREBY GIVEN** that a Meeting of the Delta-Mendota Subbasin GSAs Joint Powers Authority has been called for **Monday, September 21, 2026, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

*Teleconference Locations:*

200 W Willmott Ave.
Los Banos, CA 93635

Persons with a disability may request disability-related modification or accommodation by contacting Karlee Liddy at the Hallmark Group Office, 500 Capital Mall Suite 2350, Sacramento CA 95814, via telephone at (916) 767-4287, or via email at kliddy@hgcpm.com. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.

**AGENDA**

1. Call to Order/Roll Call (Hurley)
2. Pledge of Allegiance (Hurley)
3. Consider Corrections or Additions to the Agenda of Items, as Authorized by Government Code Section 54950 et seq. (Hurley)
4. Opportunity for Public Comment (Hurley)

**Consent Calendar**

5. Consider Approval of the Consent Calendar (Hurley)
    a. Minutes of the August 10, 2026 Meeting
    b. Budget to Actual Report

**Closed Session**

6. Conference with Legal Counsel – Existing Litigation (Layne)
The Committee will meet in closed session to confer with legal counsel pursuant to Paragraph (1) of Subdivision (d) of Government Code Section 54956.9: (1 case) *California Sportfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of the Northern and Central Delta-Mendota Regions Groundwater Sustainability Plan, et al.,* Stanislaus County Superior Court, Case No. CV-20-001748, Merced County Superior Court, Case No. 21CV-01691.

**Open Session**

7. Report from Closed Session (Layne)

**Action Items**

8. Direction on Public Comment Letters on the DM Subbasin GSP (Blakslee/Dutton)
9. Authorize Budget Amendment with Woodard & Curran for DWR Grant Administration (Blakslee)
10. Direction on Grant Opportunities (Blakslee/Dutton)

**Report Items**

11. Update on Model Phase 1 Schedule and Status of GSA Data Reporting (Blakslee)
12. Update on DWR Review of Water Year 2025 Annual Report (Blakslee/Dutton)
13. Update on PRP Implementation (Dutton)
    a. Q2 Exceedance Reporting by GSA
    b. Q3 Monitoring Event
14. Program Management Report and Update on Action Items (Blakslee)
15. Update on Facilitation Support Services Outreach Activities (Beutler)
16. Update on Water Blueprint Activities (Blakslee/Chedester) – *Verbal*

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17. Next Steps (Blakslee)
18. Member Reports (Hurley)
19. Reports Pursuant to Government Code Section 54954.2(a)(3) (Layne)
20. Next Meeting(s): (Hurley)
    a. Delta-Mendota JPA Board Meeting – Monday, October 12, 2026, Grassland Water District Boardroom
21. Adjournment (Hurley)

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 5

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Review and Take Action on the Consent Calendar

**Recommendation**
Approve the Consent Calendar.

**Discussion**
The documents below are included in the consent calendar for consideration of approval:

a. Minutes of the August 10, 2026 Meeting (**Attachment 1**)
b. Budget to Actual Report (**Attachment 2**)

**Attachment 1**

**Meeting of the Delta-Mendota Subbasin GSAs Joint Powers Authority Board of Directors**

Monday, August 10, 2026, 1:00 PM

Grassland Water District Board Room
200 W Willmott Ave, Los Banos, CA 93635
**Draft Meeting Minutes**

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**PARTICIPANTS:**
**Board Directors**
Chase Hurley, Central DM GSA
Jim Stilwell, Farmers GSA
Joe Hopkins, Aliso Water District
Augustine Ramirez, Fresno County A&B
Jarrett Martin, San Joaquin River Exchange Contractors *arrived at 1:11 p.m.*
Ric Ortega, Grassland Water District – *Call in from noticed location.*
Vince Lucchesi, Northern DM Region

**Others Present**
Adan Ortiz, Fresno County
Karlee Liddy, Hallmark Group
Patrick McGowan, Panoche Water District

**Present Via Zoom/Phone**
Amir Mani, EKI
Anona Dutton, EKI
Adam Scheuber, Del Puerto Water District
Alma Antua, Westlands Water District
Andrew Francis, LSCE
Anthea Hansen, Del Puerto Water District
Christy McKinnon, Stanislaus County
Ellen Wehr, Grassland Water District
Ethan Andrews, Provost & Pritchard
Gilbert Torres, Fresno County
Hailey Rowbatham, EKI
Kathryn Dixon, Hallmark Group
Kiti Campbell
Lacey McBride, County of Merced
Lauren Layne, Legal Counsel, Baker Manock & Jensen
Leslie Dumas, Woodard & Curran
Manny Amorelli, James Irrigation District
Maria Razo, Stanislaus County

Matt Garcia, Del Puerto WD
Rick Iger, Provost & Pritchard
Sarah Boogay, CA Department of Water Resources
Steve Chedester, San Joaquin River Exchange Contractors
Steve Haze, Tranquillity Resource Conservation District
Taylor Blakslee, Hallmark Group
Thomas Spankowski, City of Newman

**1. Call to Order/Roll Call**
Chair Hurley called the meeting to order at 1:04 p.m.

**2. Pledge of Allegiance**
Chair Hurley led the pledge of allegiance.

**3. Opportunity for Public Comment**
Chair Hurley opened the floor for public comments, and there were none provided.

**4. Consider Corrections or Additions to the Agenda of Items, as Authorized by Government Code Section 54950 et seq.**
There were no corrections or additions to the agenda of items.

**Consent Calendar**

**5. Committee to Review and Take Action on the Consent Calendar**

**a.** Minutes of the July 13, 2026 Meeting
**b.** Budget to Actual Report

Chair Hurley asked if Taylor Blakslee anticipates being over budget for the Program Management line item. Blakslee stated that the financial statement is through this period, and that there is still budget left for the remainder of the fiscal year. He does not anticipate staff going over budget, but he will include an overall budget balance in the subsequent financial statements.

**MOTION**
Director Ramirez made a motion to approve the complete consent calendar. Director Lucchesi seconded the motion, which passed unanimously via roll call vote.

**Closed Session**

**6. Conference with Legal Counsel –** Anticipated Litigation (Layne)
The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case)
The Board entered closed session at 1:11 p.m.

**Open Session**

**7. Report from Closed Session**
The Board returned from closed session at 1:28 p.m. Legal counsel, Lauren Layne, stated that there was no reportable action.

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## Action Items

**8. Authorize Second Cash Call to Fund Fiscal Year 2027 Activities for the Delta-Mendota Subbasin**

Blakslee introduced this item and stated that the cash flow analysis and cash call information shared at the last meeting was simplified, but the Board requested a more detailed overview regarding the seemingly increased amount proposed to be collected for the second cash call of FY 2027.

He reminded the Board that $536,350 was collected from the DM Subbasin JPA member agencies for the first cash call, which did not include the model calibration cost share. Blakslee asked for Board direction on collecting for the remainder of the full DM JPA budget ($1,061,350) or for the anticipated need ($996,506). He stated he would walk the Board through why the second cash call amount is not the expected $526,350, plus model calibration costs.

Blakslee explained there was a mismatch between original FY 2027 budget and EKI contracted amounts that were approved on February 4, 2026, leading to a variance of $71,300. Additionally, he stated that there were recent, Board-authorized, non-model unbudgeted tasks including the authorization of a $30,000 contract for EKI to apply to the USBR WaterSmart Grant on behalf of the Subbasin, along with the approval of Provost & Pritchard to perform one monitoring event in 2026 (likely December) of the USBR subsidence benchmarks. Lastly, he stated that the new Woodard & Curran request for an additional $10,000 to complete the grant Round 1 SGMA administration was not included in the original budget but would be covered if the remainder of the full DM JPA budget ($1,061,350) is collected in the second cash call.

Director Lucchesi stated that the direction he received from the Northern DM Committee was to approve the collection for the remainder of the full DM Subbasin JPA budget, but that had not included the additional $10,000 request from Woodard & Curran. He added that he would feel most comfortable bringing this back to the Northern Committee for full approval.

Director Stilwell stated that he had preferred the Board consider a budget amendment for the items discussed. He added that he views the $71,300 as a Contractual adjustment with EKI. Director Ramirez iterated concern that the Board has not enacted a budget amendment process.

Director Stilwell asked if the model calibration costs of the second cash call would be shared in accordance with Exhibit B of the Special Project Agreement for the single GSP. Blakslee confirmed that the costs of the model calibration would be split up according to those cost share percentages and stated staff would send out a table listing those costs per GSA to the GSA representatives.

**MOTION**

Director Lucchesi made a motion to approve the collection of the remaining FY2027 DM Subbasin JPA budget in the amount of $1,061,350 for the second cash call. Director Martin seconded the motion which passed unanimously via roll call vote.

**9. Authorize Budget Amendment with Woodard & Curran for DWR for Grant Administration**

Blakslee introduced this item and stated the Board originally approved a $30,000 contract with Woodard & Curran (W&C) and approved a ~$20,000 extension of the contract to work with DWR to extend the SGMA Round 1 grant. Blakslee stated W&C recently requested an additional

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$10,000 for reasons presented, including continual coordination with DWR on component completion reports, etc.

Director Lucchesi asked if Leslie Dumas (W&C) would stop work if it took another month to approve the additional $10,000 and she stated that she would still try to wrap up the grant work. Anthea Hansen (Del Puerto Water District) iterated that she has witnessed the back and forth with DWR and understands the need.

The Board directed staff to agendize this item for an official decision to be made at the next meeting on September 21, 2026. The Board directed Dumas to continue work in the meantime.

**Report Items**

**10. Update on Model Phase 1 Schedule and Status of GSA Data Reporting**

Mani introduced this item and stated that GSA representatives should have received an email to access the shared folders for uploading information throughout the year, including data to inform the model calibration.

**11. Update on DWR Review of Water Year 2025 Annual Report**

Blakslee introduced this item and stated that the DM Subbasin Annual Report for Water Year 2025 was submitted to DWR by the April 1, 2026 deadline. On July 29, 2026 DWR staff provided their review of the annual report and noted that they could not fully assess the Basin's sustainability goals as they are still reviewing the Basin's GSP. Notably, DWR stated there were 20 wells in the monitoring network missing seasonal low measurements and reminded the basin of the requirement to measure all wells. Blakslee stated staff is coordinating with DWR to reconcile any discrepancies in the monitoring network and to provide the most up-to-date well information.

The Board directed staff to provide an update on those 20 wells with missing information at the next meeting.

**12. Update on PRP Implementation**

**a. Well and Meter Registration Requirement**

Anona Dutton (EKI) stated that a DM Subbasin well registration form was sent out and is in the ShareFolder for GSA representatives to upload by November 30, 2026.

Rick Iger (P&P) asked how to address one well servicing multiple parcels. Steve Haze (Tranquillity Resource Conservation District) also asked about wells that pump water into the canal and Dutton stated you can annotate the form with what makes the most sense for your area.

**b. Update on Representative Monitoring Network**

Dutton stated that there were a few wells that still need to confirm their reference point elevations and asked that EKI be apprised on any potential access issues or changes to RMN.

**c. Q2 Exceedance Reporting by GSA**

Dutton reported that 5 wells had an MT exceedance, 2 in the upper aquifer and 3 in the lower aquifer. She also stated there was 1 missing Q2 water level measurement.

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Blakslee noted that the GSAs with those exceedances provided an initial report included in the packet and will be required to present how they plan to address those exceedances at the next meeting.

**d. Q3 Monitoring Event**

Dutton reminded GSA representatives that August is the Q3 monitoring event target month for collecting samples and flagged that it was a scramble to upload the Q2 data in time and requested samples to be taken and uploaded in a timely manner. Dutton also provided reminders on PRP components including subsidence avoidance and overdraft reduction.

**13. Update on SLDMWA Regional Grant Program and Status of DM Subbasin Grant Projects**

Mr. Blakslee stated that there are grant opportunities coming up, and provided an update on the SLDMWA Regional Grant, outlining the goals and purpose of the grant. Dutton provided an overview on three upcoming grant opportunities including the DWR Sustainable Groundwater Management (SGM) grant program, DOC Multibenefit Land Repurposing Program (MLRP), and DWR Watershed Resilience grant program. Dutton stressed the importance of these three grants specifically to help fund projects within the DM JPA Subbasin. Dutton also provided an overview of the proposed action plan, and reminded GSA representatives to fill out the solicitation for potential projects by September 30, 2026.

**14. Program Management Report and Update on Action Items**

Mr. Blakslee provided an overview of the action items that have been accomplished since the last DM Subbasin JPA Board meeting, along with updates on current action items. The Board did not have any questions regarding this report item.

**15. Update on Water Blueprint Activities**

Steve Chedester (San Joaquin River Exchange Contractors) provided an update on the Water Blueprint Technical Committee meeting on July 31, 2026. He stated the committee is drafting a final work plan to guide the Committee's work to support the implementation of the Unified Water Plan. He stated that the Unified Water Plan should be available to the public by the end of the month and the work plan may be presented to the Water Blueprint Board at their September meeting for consideration of approval.

Director Hurley asked if adjacent subbasins that agreed to participate in the Blueprint are being represented on the technical committee as well. Chedester stated other entities represented on the committee are Kern County, Friant Water Authority, Westlands Water District, and the Kings Subbasin.

**16. Next Steps**

Mr. Blakslee listed the following next steps:

- Add the total budget column on financial statements for subsequent Board meetings.
- Issue the 2nd cash call for the remaining full FY2027 DM Subbasin JPA budget in the amount of $1,061,350.
- Send out member cost split spreadsheet.
- Board to take action on the W&C budget request for additional funds at next meeting.
- Follow up on GSA data requests for model calibration by November 30.

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- Report the status of 20 wells missing data in the annual report at next meeting.
- Continue to reach out to GSAs on well registration and metering requests.
- Require status reports of GSAs with Q2 exceedances at next meeting.
- GSAs to fill out project solicitation forms by September 30, 2026 and Board discuss next steps at October meeting.
- Staff work with legal counsel to draft a basic reserve policy for the Subbasin and present for Board consideration of approval in October.

**17. Member Reports**

There were no member reports.

**18. Reports Pursuant to Government Code Section 54954.2(a)(3)**

Nothing to report.

**19. Next Meeting(s):**

**a.** September 21, 2026, 1 p.m. PST, Grassland Water District Board Room

**20. Adjournment**

Chair Hurley adjourned the meeting at 2:43 p.m.

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DELTA-MENDOTA SGMA

**2026 DELTA-MENDOTA SUBBASIN GSAs JPA BOARD MEETING DATES *(2nd Monday, unless otherwise listed)* - Grassland Water District Board Room**

September 21, 2026
October 12, 2026
November 16, 2026
December 14, 2026

**LIST OF ACRONYMS**

| | |
|---|---|
| **CEQA** | California Environmental Quality Act |
| **DMS** | Data Management System |
| **DWR** | California Department of Water Resources |
| **FSS** | Facilitation Support Services |
| **GSA** | Groundwater Sustainability Agency |
| **GSP** | Groundwater Sustainability Plan |
| **ISW** | Interconnected Surface Water |
| **JPA** | Joint Powers Authority |
| **MOA** | Memorandum of Agreement |
| **MOU** | Memorandum of Understanding |
| **MT** | Minimum Threshold |

| | |
|---|---|
| **PRP** | Pumping Reduction Plan |
| **RMW** | Representative Monitoring Wells |
| **SLDMWA** | San Luis & Delta-Mendota Water Authority (Authority) |
| **SMC** | Sustainable Management Criteria |
| **SWRCB** | State Water Resources Control Board |

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MENDOTA
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# Delta-Mendota Subbasin GSAs Joint Powers Authority
## Financial Statements
## July 2026

# Delta-Mendota Subbasin GSAs Joint Powers Authority
## Combined Financial Statements
### Fiscal Year-to-Date Through July 31, 2026

### Combined Statement of Net Position

| | | |
|---|---|---|
| **Current Assets** | | |
| JPA Chase Bank Checking Account *(non-interest bearing)* | $ | 246,608 |
| JPA Chase Bank Savings Account - Domestic Well Mitigation Funds (*interest bearing*) | | 150,002 |
| Northern Chase Bank Checking Account *(non-interest bearing)* | | 108,914 |
| Northern Chase Bank Savings Account - GSP Update Reserve Fund (*interest bearing*) | | 50,000 |
| Accounts Receivable - JPA | | 23,676 |
| Accounts Receivable - Northern | | - |
| Prepaid Insurance | | 4,414 |
| **Total Assets** | **$** | **583,614** |
| **Current Liabilities** | | |
| Accounts Payable - JPA | $ | 80,493 |
| Accounts Payable - Northern | | 16,246 |
| **Total Liabilities** | **$** | **96,739** |
| **Net Position** | | |
| Unrestricted | $ | 286,875 |
| Restricted | | 200,000 |
| **Total Net Position** | **$** | **486,875** |

### Combined Statement of Change in Net Position

| | | **Actual** |
|---|---|---|
| **Revenue** | | |
| Member Agency Funding | $ | 740,091 |
| Reserve For Domestic Well Mitigation | | (50,000) |
| Reserve for GSP Updates | | (50,000) |
| Interest Income | | 2 |
| **Total Revenue** | **$** | **640,093** |
| **Operating Expenses** | | |
| Legal Counsel | $ | 31,077 |
| SGMA Implementation Grant Administration | | 51,939 |
| Program Manager/Executive Director | | 122,604 |
| Technical Consultants - Northern | | 29,202 |
| Annual Report | | 3,515 |
| Data Management System Support | | 8,210 |
| GSP Implementation Support | | 106,264 |
| Insurance | | 401 |
| Bank Service Charges | | 7 |
| **Total Operating Expenses** | **$** | **353,219** |
| **Change in Net Position** | **$** | **286,874** |

# Delta-Mendota Subbasin GSAs Joint Powers Authority

***(Excludes Northern Committee)***

## July 2026

# Delta-Mendota Subbasin GSAs Joint Powers Authority
## Financial Statements
### Fiscal Year-to-Date Through July 31, 2026

## Statement of Net Position

| | | |
|---|---|---|
| **Current Assets** | | |
| Chase Bank Checking Account *(non-interest bearing)* | $ | 246,608 |
| Chase Bank Savings Account - Domestic Well Mitigation Funds (*interest bearing*) | | 150,002 |
| Accounts Receivable | | 23,676 |
| Prepaid Insurance | | 3,662 |
| **Total Assets** | **$** | **423,948** |
| **Current Liabilities** | | |
| Accounts Payable | $ | 80,493 |
| Accrued Expenses | | - |
| **Total Liabilities** | **$** | **80,493** |
| **Net Position** | | |
| Unrestricted | $ | 193,455 |
| Restricted | | 150,000 |
| **Total Net Position** | **$** | **343,455** |

## Statement of Change in Net Position

| | | **Actual** |
|---|---|---|
| **Revenue** | | |
| Member Agency Funding | $ | 536,350 |
| Reserve For Domestic Well Mitigation | | (50,000) |
| Interest Income | | 2 |
| **Total Revenue** | **$** | **486,352** |
| **Operating Expenses** | | |
| Legal Counsel | $ | 25,699 |
| SGMA Implementation Grant Administration | | 51,939 |
| Program Manager/Executive Director | | 96,110 |
| Annual Report | | 3,515 |
| Data Management System Support | | 8,210 |
| GSP Implementation Support | | 106,264 |
| Insurance | | 333 |
| Bank Service Charges | | 7 |
| **Total Operating Expenses** | **$** | **292,077** |
| **Change in Net Position** | **$** | **194,275** |

# Delta-Mendota Subbasin GSAs Joint Powers Authority
## Receipts and Disbursements - Chase Bank Checking
### Fiscal Year-to-Date Through July 31, 2026

| Transaction Date | Transaction Type | Name | Amount |
|---|---|---|---|
| 04/14/26 | Payment Received | Del Puerto Water District[1] | $ 77,380.03 |
| 04/14/26 | Payment Received | Farmers Water District GSA | 76,621.43 |
| 04/14/26 | Payment Received | Patterson Irrigation District GSA | 10,727.00 |
| 04/14/26 | Payment Received | West Stanislaus Irrigation District GSA | 12,259.43 |
| 04/27/26 | Payment Received | City of Patterson GSA[1] | 28,036.24 |
| 04/27/26 | Payment Received | San Joaquin River Exchange CWA GSA | 76,621.43 |
| 05/12/26 | Transfer | Transfer to Northern Checking[1] | (76,606.62) |
| 05/22/26 | Payment Received | Fresno County Mgmt Area GSA | 76,621.43 |
| 05/22/26 | Payment Received | Merced County | 1,149.32 |
| 06/03/26 | Bill Payment | Baker Manock & Jensen | (15,747.78) |
| 06/03/26 | Bill Payment | EKI Environment & Water | (32,373.90) |
| 06/03/26 | Bill Payment | Hallmark Group | (42,947.77) |
| 06/05/26 | Payment Received | Aliso Water District GSA | 76,621.43 |
| 06/16/26 | Payment Received | Central Delta-Mendota GSA | 76,621.43 |
| 06/16/26 | Payment Received | San Luis & Delta-Mendota Water Authority | 100,000.00 |
| 06/19/26 | Transfer | Transfer to Domestic Well Mitigation Funds | (150,000.00) |
| 06/30/26 | Bill Payment | Baker Manock & Jensen | (4,349.22) |
| 06/30/26 | Bill Payment | EKI Environment & Water | (16,355.30) |
| 06/30/26 | Bill Payment | Hallmark Group | (15,715.51) |
| 06/30/26 | Bill Payment | Houston Engineering, Inc | (4,188.00) |
| 06/30/26 | Bill Payment | Woodard & Curran | (12,797.50) |
| 07/03/26 | Bill Payment | Bank Service Charge | (7.50) |
| 07/28/26 | Payment Received | Grassland GSA | 76,621.43 |
| 07/31/26 | Bill Payment | Baker Manock & Jensen | (4,236.72) |
| 07/31/26 | Bill Payment | EKI Environment & Water | (33,197.50) |
| 07/31/26 | Bill Payment | Hallmark Group | (20,193.16) |
| 07/31/26 | Bill Payment | Woodard & Curran | (9,141.25) |
| 07/31/26 | Bill Payment | Golden State Risk Management Authority | (4,815.00) |
| | | | **$ 246,607.87** |

[1] *Two agencies paid both the JPA and Northern contributions on a single check that was deposited into the JPA checking account. On May 12, 2026, $76,606.62 was transferred from the JPA Checking Account to the Northern Checking Account.*

## Delta-Mendota Subbasin GSAs Joint Powers Authority
### Accounts Receivable
**As of July 31, 2026**

| Name | Current | 1 - 30 | 31 - 60 | 61 - 90 | 91 And Over | Total |
|---|---|---|---|---|---|---|
| Northern D-M Regional Mgmt Comm | | | | | | |
| Oak Flat Water District | $ - | $ - | $ - | $ - | $ 1,839 | $ 1,839 |
| Stanislaus County | - | - | - | - | 21,837 | 21,837 |
| **Total** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 23,676** | **$ 23,676** |

## Delta-Mendota Subbasin GSAs Joint Powers Authority
### Accounts Payable
**As of July 31, 2026**

| Name | Current | 1 - 30 | 31 - 60 | 61 - 90 | 91 And Over | Total |
|---|---|---|---|---|---|---|
| Baker Manock & Jensen | $ 1,365 | $ - | $ - | $ - | $ - | $ 1,365 |
| EKI Environment & Water | 61,875 | - | - | - | - | 61,875 |
| Hallmark Group | 17,253 | - | - | - | - | 17,253 |
| **Total** | **$ 80,493** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 80,493** |

# Delta-Mendota Subbasin GSAs Joint Powers Authority

***(Excludes Northern Delta-Mendota Regional Management Committee)***

## Remaining FY27 Budget Through July 31, 2026

| EXPENDITURES | JPA FY27 Budget | JPA FYTD Spend | Remaining FY27 Budget |
|---|---|---|---|
| Legal Counsel | $ 130,000 | $ 25,699 | $ 104,301 |
| SGMA Implementation Grant Administration | 30,000 | 51,939 | (21,939) |
| Domestic Well Mitigation Funds (Year 2 of 3) | 100,000 | 50,000 | 50,000 |
| Program Manager/Executive Director | 275,000 | 96,110 | 178,890 |
| Annual Report | 125,000 | 3,515 | 121,485 |
| Data Management System Support | 27,500 | 8,210 | 19,290 |
| Outreach Support | 35,000 | - | 35,000 |
| Model Extension | 50,000 | - | 50,000 |
| GSP Implementation Support | 250,000 | 106,264 | 143,736 |
| Model Calibration | 525,000 | - | 525,000 |
| Insurance | 20,000 | 333 | 19,667 |
| Audit | 10,000 | - | 10,000 |
| Bank Service Charges | - | 7 | (7) |
| Startup Costs | 15,000 | - | 15,000 |
| In-House Staff | 5,200 | - | 5,200 |
| **Total FY27 Expenditures** | **$ 1,597,700** | **$ 342,077** | **$ 1,255,623** |
| Reserve Funds (Restricted Cash Deposits): | | | |
| Domestic Well Mitigation Funds (Year 2 of 3) | 100,000 | 50,000 | 50,000 |
| **Net FY27 Budget** | **$ 1,497,700** | **$ 292,077** | **$ 1,205,623** |

## Northern Delta-Mendota Regional Management Committee
## July 2026

# Northern Delta-Mendota Regional Management Committee
## Financial Statements
### Fiscal Year-to-Date Through July 31, 2026

### Statement of Net Position

| | | |
|---|---|---|
| **Current Assets** | | |
| Chase Bank Checking Account *(non-interest bearing)* | $ | 108,914 |
| Chase Bank Savings Account - GSP Update Reserve Fund (*interest bearing*) | | 50,000 |
| Accounts Receivable | | - |
| Prepaid Insurance | | 752 |
| **Total Assets** | **$** | **159,666** |
| **Current Liabilities** | | |
| Accounts Payable | $ | 16,246 |
| Accrued Expenses | | - |
| **Total Liabilities** | **$** | **16,246** |
| **Net Position** | | |
| Unrestricted | $ | 93,420 |
| Restricted | | 50,000 |
| **Total Net Position** | **$** | **143,420** |

### Statement of Change in Net Position

| | | **Actual** |
|---|---|---|
| **Revenue** | | |
| Member Agency Funding | $ | 203,741 |
| Reserve for GSP Updates | | (50,000) |
| Interest Income | | - |
| **Total Revenue** | **$** | **153,741** |
| **Operating Expenses** | | |
| Legal Counsel | $ | 5,378 |
| Program Manager/Executive Director | | 26,494 |
| Technical Consultants | | 29,202 |
| Insurance | | 68 |
| **Total Operating Expenses** | **$** | **61,142** |
| **Change in Net Position** | **$** | **92,599** |

# Northern Delta-Mendota Regional Management Committee
## Receipts and Disbursements - Chase Bank Checking
### Fiscal Year-to-Date Through July 31, 2026

| Transaction Date | Transaction Type | Name | Amount |
|---|---|---|---|
| 04/14/26 | Payment Received | Merced County | $ 3,056.12 |
| 04/14/26 | Payment Received | West Stanislaus ID GSA | 32,598.56 |
| 04/14/26 | Payment Received | Patterson Irrigation District GSA | 28,523.74 |
| 04/27/26 | Payment Received | Stanislaus County | 58,066.19 |
| 05/12/26 | Transfer | Transfer from JPA Checking[1] | 76,606.62 |
| 05/29/26 | Bill Payment | Baker Manock & Jensen | (1,575.00) |
| 05/29/26 | Bill Payment | EKI Environment & Water | (1,487.98) |
| 05/29/26 | Bill Payment | Hallmark Group | (8,689.06) |
| 06/16/26 | Payment Received | Oak Flat Water District | 4,889.78 |
| 06/24/26 | Transfer | Transfer to GSP Update Reserve | (50,000.00) |
| 06/30/26 | Bill Payment | Baker Manock & Jensen | (1,627.50) |
| 06/30/26 | Bill Payment | EKI Environment & Water | (8,720.14) |
| 06/30/26 | Bill Payment | Hallmark Group | (4,809.92) |
| 07/31/26 | Bill Payment | Baker Manock & Jensen | (1,207.50) |
| 07/31/26 | Bill Payment | EKI Environment & Water | (9,911.20) |
| 07/31/26 | Bill Payment | Hallmark Group | (6,798.60) |
| | | | **$ 108,914.11** |

[1] *Two agencies paid both the JPA and Northern contributions on a single check that was deposited into the JPA checking account. On May 12, 2026, $76,606.62 was transferred from the JPA Checking Account to the Northern Checking Account.*

# Northern Delta-Mendota Regional Management Committee
## Accounts Payable
### As of July 31, 2026

| Name | Current | 1 - 30 | 31 - 60 | 61 - 90 | 91 And Over | Total |
|---|---|---|---|---|---|---|
| Baker Manock & Jensen | $ 967 | $ - | $ - | $ - | $ - | $ 967 |
| EKI Environment & Water | 9,083 | - | - | - | - | 9,083 |
| Hallmark Group | 6,196 | - | - | - | - | 6,196 |
| **Total** | **$ 16,246** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 16,246** |

## Northern Delta-Mendota Regional Management Committee
## Remaining FY27 Budget Through July 31, 2026

| EXPENDITURES | Northern FY27 Budget | Northern FYTD Spend | Remaining FY27 Budget |
|---|---|---|---|
| Legal Counsel | $ 20,000 | $ 5,378 | $ 14,622 |
| Program Manager/Executive Director | 107,482 | 26,494 | 80,988 |
| Technical Consultants | 80,000 | 29,202 | 50,798 |
| Annual Report | 75,000 | - | 75,000 |
| Insurance | - | 68 | (68) |
| Reserve Fund For GSP Update | 100,000 | 50,000 | 50,000 |
| Contingency | 25,000 | - | 25,000 |
| **Total FY27 Expenditures** | **$ 407,482** | **$ 111,142** | **$ 296,340** |
| Reserve Funds (Restricted Cash Deposits): | | | |
| Reserve Fund for GSP Updates | 100,000 | 50,000 | 50,000 |
| **Net FY27 Budget** | **$ 307,482** | **$ 61,142** | **$ 246,340** |

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 8

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Direction on Public Comment Letters on the DM Subbasin GSP

**Recommendation**
None; Information only.

**Discussion**
In June 2026, Hallmark Group uploaded the single Groundwater Sustainability Plan (GSP) for the Delt-Mendota Subbasin to the California Department of Water Resources (DWR) SGMA Portal.

To ensure public input in decisions impacting groundwater, and to ensure accountability and transparency, DWR opened the DM Subbasin GSP up for a 75-day public comment period (which ended on August 15, 2026). A summary of the entities from which public comments were received is provided below. Additionally, EKI has provided a slide summarizing the key points of each comment letter, which is provided as **Attachment 1.**

| No. | Submitted By | Entity Name | Date Submitted | Number of Pages |
|---|---|---|---|---|
| 1 | Annette Tenneboe | California Department of Fish and Wildlife | 8/12/2026 | 34 |
| 2 | Adam Weinberg | California Department of Fish and Wildlife Region 4 | 8/12/2026 | 34 |
| 3 | David Sarkisian | State Water Project | 8/14/2026 | 37 |
| 4 | Johnny Amaral | Friant Water Authority | 8/14/2026 | 25 |
| 5 | Nathaniel Kane | California Sportfishing Protection Alliance | 8/14/2026 | 113 |
| 6 | Mia Swenson | Friant Water Authority | 8/15/2026 | 25 |

**Board feedback needed:** While in the current budget and scope for EKI, EKI is seeking Board feedback on whether to:

1. Repurpose EKI Task 4 funds to fully review and/or respond to letters or
2. Wait until DWR reviews the GSP and only respond to the questions they pose.

*For discussion purposes only*

# GSP PUBLIC REVIEW COMMENTS RECEIVED

- Four letters were sent to DWR on the 2024 GSP during the 75-day public comment period.
- EKI recommends repurposing the JPA's existing Task 4 (Evaluation of Subbasin GSPs, Annual Reports, and Periodic Evaluations) to review the comments and develop recommendations for addressing them → *Initial recommendations can be presented at the October JPA meeting if direction provided today*

| Commenting Entity | Main Concerns |
|---|---|
| Friant Water Authority (FWA) | • **Subsidence and critical infrastructure**: 2024 GSP does not adequately protect the Delta-Mendota Canal from further subsidence or sufficiently evaluate the causes, thresholds, management actions, and monitoring needed to protect the canal. |
| California Sportfishing Protection Alliance (CSPA) | • **ISW protection and monitoring**: 2024 GSP does not adequately address sustainable yield, protection from depletion of interconnected surface waters, surface water monitoring, or compliance with public trust and unreasonable use doctrines. |
| State Water Project (SWP) | • **Subsidence and critical infrastructure:** 2024 GSP allows additional subsidence that could further impact the San Luis Canal before Undesirable Results are triggered. |
| California Department of Fish and Wildlife (CDFW) | • **Environmental and ecosystem impacts:** 2024 GSP does not adequately address groundwater-dependent ecosystems, interconnected surface waters, critical infrastructure, water quality, or environmental beneficial uses and users of groundwater. |

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 9

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Authorize Budget Amendment with Woodard & Curran for DWR Grant Administration

**Recommendation**

1. Authorize a budget amendment with Woodard & Curran for Prop 68 grant administration for an amount not to exceed $10,000.
2. Direction submittal of second, unbudgeted invoice package No. 17.

**Discussion**

*Contract Amendment Request ($10,000)*

Woodard & Curran (W&C) has been contracted to perform the Prop 68 grant administration. The Fiscal Year 2027 budget was approved for $30,000. On March 9, 2026, the Delta-Mendota Subbasin GSAs JPA Board approved additional costs for W&C to extend the grant to allow the completion of Component 8 projects and finalization of component completions reports under invoice package 16 for approximately $20,000. A contract was executed on March 13, 2026, for $52,640.

Recently, W&C let staff know they require an additional $10,000 to complete the grant administration due the following:

1. Invoices submitted by participants do not meet required criteria.
2. Un-anticipated coordination with the California Department of Water Resources (DWR) regarding invoice packets and grant deliverables.

The proposed contract amendment is provided as **Attachment 1** for Board consideration of approval. If approved, W&C's new contract would total $62,640.

*Additional Submittal of Un-Budgeted Invoice Package No. 17 to DWR*

W&C current scope of work included submittal of one invoice package to DWR which was completed by the August 30th deadline. However, the benchmark work has not been completed. To complete this project, W&C will need to submit an additional invoice package No. 17 that is not in their current or proposed scope of work. Staff asked if an additional invoice package could be covered under their proposed contract amendment and W&C expressed a high level of confidence that it could be covered under their proposed contract amendment.

However, staff wants to ensure the Board understands there is a potential of a cost overrun if there are unforeseen issues with DWR's invoice review or developing the invoice with the GSAs.

> *Board Feedback:* Is the Board comfortable with W&C submitting an additional invoice package to allow the subsidence benchmark work to be completed?

*Benchmark Project Status*

Provost & Pritchard has selected eight (8) sites in Aliso Water District and completed the necessary environmental permitting and is ready to install the benchmarks and the locations of five (5) sites along the Delta Mendota Canal are being finalized with the San Luis Delta-Mendota Water Authority (SLDMWA). Once the five (5) sites are approved, the installation of these 13 benchmarks will be completed in approximately 2 weeks.

12 Mountfort Street
Portland, Maine 04101
www.woodardcurran.com

T 800.426.4262
T 207.774.2112
F 207.774.6635

Via Electronic Mail

August 4, 2026

Taylor Blakslee
Delta-Mendota Subbasin GSAs Joint Power Authority
5260 North Palm Ave., Suite 201
Fresno, CA 93704

Re: Request for Budget Amendment for Proposition (Prop) 68 Grant Administration

Dear Taylor:

Woodard & Curran entered into contract with Delta-Mendota Subbasin GSAs Joint Power Authority on March 1, 2026 for the completion of two additional quarterly progress reports and reimbursement requests under Prop 68 grant funding, plus all documents required to close out the Grant Agreement Number 4600014644 between the California Department of Water Resources (DWR) and Del Puerto Water District (DPWD). Work completed as of July 25, 2026 includes:

- Completion and submittal of Invoice 15 package
- Responses to questions and requests from DWR
- Completion and submittal of component completion reports (including deliverables) for Components 1, 2, 3, 4, 5, 6, 7, 9, 10, 12 and 13
- Initial draft of the required Grant Completion Report

With this work, approximately $13,000 remains in the authorized contract budget. Based on our experience, we estimate that it will take $23,600 in funding to do the following:

- Completed data and materials gathering for Invoice Package 16
- Complete component completion reports for Components 8 and 11
- Complete the grant completion report
- Assemble the final invoicing package
- Respond to any comments or requests from DWR on Invoice Package 16

In general, grant administration has taken more time than anticipated for a number of reasons, including:

- Invoicing received from the Local Project Sponsors (LPS) do not meet the approval criteria. For example, some invoices contained expenses that were not allowable (e.g., travel, markups) and/or had insufficient detail prompting DWR to ask for more

information and clarification on specific invoices and resulting in resubmittal of the invoicing packages.

- DWR has been asking more questions about the invoicing packages as we near completion of the grant. It's not clear why, but there appears to have been an internal shift in the overall review of the submittals resulting in a higher level of scrutiny that may be related to the pending closure of the grant agreement and the retainage.
- DWR has not been consistent in their requests. For example, for Component 3, they asked for more detail on the certification of completion, when they did not ask for that level of detail on other components. Rather than risk DWR asking for additional details on the components that they've already accepted, we opted to work with the Component 3 LPS to add the required detail.

Therefore, as we previously discussed, we will require a budget amendment to ensure that we have sufficient authorized funding to cover these costs. As such, we are requesting a budget increase of $10,000 to our currently authorized budget such that the new authorized budget will total $62,640. As before, all work will be completed on a time and materials basis. At present, we remain on schedule with the final invoicing package due to DWR by August 30, 2026.

Please feel free to contact me at (916) 999-8778 or via email at ldumas@woodardcurran.com with any questions you may have.

Sincerely,

Woodard & Curran, Inc.

Leslie Dumas

Leslie Dumas, PE
Senior Technical Leader

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 10

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Direction on Grant Opportunities

**Recommendation**

Board feedback needed on:

1. What is the DM JPA's role in applying for future grants?
2. Should the DM JPA apply for three specific upcoming grant opportunities?
3. What level should the basin participate in the San Luis Delta-Mendota Water Authority regional grant program?

**Discussion**

On August 10, 2026, staff provided an update on upcoming grant opportunities, had a discussion on the Delta-Mendota Joint Power Authority's (DM JPA) role in applying for grants, and reviewed the San Luis Delta-Mendota Water Authority's (SLDMWA) new regional grant management program.

The DM JPA Board supported the development of a project list for potential grant funding but did not provide direction on the DM JPA's role for three upcoming grants, or future grant opportunities. Staff is seeking Board feedback on the following items:

1. What is the DM JPA's role in applying for future grants?
2. Should the DM JPA apply for three specific upcoming grant opportunities?
3. What level should the basin participate in the San Luis Delta-Mendota Water Authority regional grant program?

**1. What is the DM JPA's Role in Applying for Future Grants?**

In preparation for upcoming grant opportunities, several questions have been raised regarding what the DM JPA's role should be in applying for grants versus grants being pursued at the GSA or water district level.

Several considerations are provided below to assist the Board on addressing this topic.

- **Benefit.** Should the DM JPA only be involved in grants that have a basin-wide benefit? (e.g. monitoring wells, model improvements, addressing data gaps, etc.).
- **Eligibility/Competitiveness.** If a grant benefits a subset of GSAs, but applying as a basin

increases competitiveness, or is an eligibility requirement, should the DM JPA consider applying as long as costs are shared among project beneficiaries?

- **Inter-basin Competition.** If a GSA or water district informs the DM JPA that they are applying for a grant, should that preclude the DM JPA from applying for the grant to avoid local competition?
- **Relationship with Existing Regional Efforts.** How does DM JPA involvement interact with grants being pursued through regional entities like SLDMWA

Board direction needed: Should the DM JPA Board apply for grants?

Staff recommendation:

1. Complete the grant project survey (due September 30th).
2. Staff to monitor grant opportunities and present them on a case-by-case basis to the DM JPA (governed by feedback by the Board on the above policy questions).
3. DM JPA Board directs staff on which, if any, grants to apply for.

**2. Should the DM JPA Apply for Three Specific Upcoming Grant Opportunities?**
Several grant funding opportunities are expected to be available starting as early as fall 2026 and a presentation describing three (3) of those grants and next steps is provided as **Attachment 1.**

Board direction needed: Staff is seeking Board direction to recommend the DM JPA apply for any of these three (3) grant opportunities.

*Reminder*: At the direction of the DM Subbasin JPA Board, EKI developed a standard form to solicit projects from the DM Subbasin GSA representatives and interested parties. The project solicitation form is located in the Egnyte folder and is due to EKI by **September 30, 2026.**

**3. What Level Should the Basin Participate in the SLDMWA Regional Grant Program?**
In late July 2026, the San Luis Delta-Mendota Water Authority (SLDMWA) announced a regional grant program, and staff attended a program kick-off meeting on July 28, 2026. SLDWMA reported that they retained the Ferguson Group to help manage the SLDMWA regional grant program and key program details are summarized below.

Program Overview:

1. Service provided to SLDMWA members and other interested parties implementing water projects within the scope of SLDMWA's role as Regional Water Management Group for the Westside-San Joaquin Integrated Regional Water Management Plan (IRWM).
2. Goal: assist SLDMWA in getting a comprehensive understanding of water project types that interested parties are pursuing in the IRWM Region by compiling a list, assist SLDMWA in packaging what project types are being pursued and total funding needs by relevant project types to assist in SLDMWA advocacy efforts on behalf of the IRWM Region, to assist SLDMWA members and interested parties in increasing preparation for and awareness of upcoming grant opportunities, and to provide a resource for interested parties to explore for pursuing grant opportunities.
3. Key Program components:
    a. Compile a comprehensive list of projects in the IRWM Region
    b. Use that list to identify and aggregate grant opportunities for projects on the list
    c. Upon request and separate contracting, assist members and interested parties develop a funding plan for projects

d. Keep members informed on grant opportunities (full search of State and federal funding)
e. Provide the following services:
    i. Weekly grant updates
    ii. Office hours
    iii. Ability to review previous successful grant applications
    iv. Grant training
    v. Grant writing discount for full grant services (if limited internal resources)

Board direction needed: What level should the DM JPA Board participate in the SLDMWA regional grant program?

Staff recommendation:

1. Once developed, share the DM JPA grant project list with SLDMWA.
2. Staff to present any relevant grant opportunities being tracked by the Ferguson Group for DM JPA Board consideration.
3. Collaborate with SLDMWA to ensure potential DM JPA and SLDMWA grant efforts are coordinated.

*For discussion purposes only*

# THREE UPCOMING GRANT OPPORTUNITIES

1. DWR Sustainable Groundwater Management Office (SGMO) funding opportunities
2. Department of Conservation (DOC) Multibenefit Land Repurposing Program (MLRP)
3. Department of Water Resources (DWR) Watershed Resilience Grant Program

eki

# PROPOSED ACTION PLAN

- **Under EKI's JPA contract Task 1.2:**
  - Develop Project Information Template to GSAs
    - EKI sent an email with instructions on how to access shared folder and Project Form
    - Active P/MAs: EKI will prefill forms based on Annual Report information on P/MAs and provide to GSAs to complete
    - Additional Projects: GSAs to complete
    - **Deadline for GSAs to complete Project forms is September 30th.**
  - Send additional information once Guidelines are released
  - Develop project catalogue by grant program using Project forms→ Potential meetings with GSAs and project leads
- ***Seeking direction as to whether JPA would like EKI to prepare a Task Order(s) to:***
  - Work with JPA to screen / rank / bolster projects for eligibility, readiness, benefits, and partnerships
  - Potential meetings with DWR
  - Use DWR workshops/comment periods strategically to clarify eligibility and strengthen positioning
  - Prepare concept proposals / grant proposals

# DWR SUSTAINABLE GROUNDWATER MANAGEMENT (SGM) GRANT PROGRAM

| Program Information | |
|---|---|
| **Funding** | ~$386M (Prop.4)<br>$193M – SGMA Implementation<br>$193M – Conjunctive Use & Groundwater Recharge |
| **Draft Guidelines** | September 2026 |
| **Application Process** | Two-Step (Concept Proposal + Full Application by Invitation) |
| **Cost Share** | None required |
| **Advance Payment** | Up to 25% of award |
| **Timeline** | Concept Proposals due Early 2027; Full application in Summer 2027 (anticipated) |

## Eligible Applicants

- GSAs and local/public agencies, Special districts and JPAs, Tribes, Nonprofits, Public utilities and mutual water companies

## Program Priorities

- Implement Groundwater Sustainability Plans (GSPs) within a subbasin
- Increase groundwater storage and banking
- Advance conjunctive use and groundwater recharge
- Improve regional watershed management and climate resilience
- Deliver multi-benefit projects through regional collaboration

## Eligible Projects

- Groundwater recharge and conjunctive use projects
- Conveyance improvements
- Subsidence BMP implementation actions
- Agricultural land adaptation projects
- Projects addressing DWR corrective actions
- Other GSP implementation activities

eki

# DOC MULTIBENEFIT LAND REPURPOSING PROGRAM (MLRP)

| Program Information | |
|---|---|
| **Funding** | ~$200M (Prop.4) |
| **Draft Guidelines** | August 2026 |
| **Applications Open** | Fall 2026 |
| **Awards** | Winter 2026–2027 |
| **Application Process** | Single Application |
| **Cost Share** | None Required |
| **Grant Term** | 3-5 years |

## Eligible Applicants

- Groundwater Sustainability Agencies (GSAs), public agencies and local governments, Joint Powers Authorities (JPAs), California Native American Tribes, nonprofit organizations and other GSA partners

## Program Priorities

- Support SGMA implementation across a groundwater basin
- Prioritize Critically Overdrafted (COD), High-, and Medium-Priority groundwater basins
- Advance regional collaboration (variety of program partners) and multi-benefit projects
- Benefits to disadvantaged communities

## Eligible Projects

- Groundwater recharge and floodplain restoration
- Agricultural land transitions and alternative land uses
- Recropping to less water-intensive crops
- Habitat restoration and water quality improvements
- Community resilience and regional implementation strategies

eki

# DWR WATERSHED RESILIENCE GRANT PROGRAM

| Program Information | |
|---|---|
| **Funding** | ~$152M (Prop.4)<br>*Amount for each solicitation is to be determined |
| **Draft Guidelines** | **Conservation Implementation:** Early Fall 2026<br>**Watershed Resilience Planning+:** Winter 2026-27 |
| **Application Process** | Two-Step (Concept Proposal + Full Application by Invitation) |
| **Cost Share** | None required |
| **Advance Payment** | Up to 25% of award |
| **Timeline** | **Conservation Implementation:** Concept Proposals due Early 2027; Full application in Spring 2027 (anticipated)<br>**Watershed Resilience Planning+:** Concept Proposals due Late 2027; Full application to follow (anticipated) |

## Eligible Applicants

- Collaborative groups led by eligible public agencies, local agencies and special districts, tribes, nonprofit organizations, regional partnerships and watershed collaboratives

## Program Priorities

- Improve watershed-scale climate resilience and adaptation
- Support integrated regional water management
- Advance regional collaboration and community partnerships
- Increase water conservation and watershed resilience
- Implement high-priority watershed projects

## Eligible Projects

*Early Action Implementation*

- Water conservation projects and watershed resilience implementation projects

*Planning + Solicitation*

- Watershed Resilience Plans, implementation of high-priority projects, and expand or update existing watershed plans

eki

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 11

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Update on Model Phase 1 Schedule and Status of GSA Data Reporting

**Recommendation**

None; Information only.

**Discussion**

On June 8, 2026, the DM Subbasin JPA Board authorized the cost share allocation for EKI to perform a phased model calibration. During the July and August Committee and Board meetings, EKI requested well registration and pumping data from the GSAs to inform the model calibration effort. On July 16, staff sent out information request forms DM JPA entities to provide well registration, meter registration, and pumping data.

On August 10, EKI reminded the DM JPA Board of this request, and provided a **November 30, 2026** deadline to fill out the forms and submit information via the Egnyte folders.

An update on the data collected for the Model Phase 1 approach is provided below:

| DM JPA Entity | Well Registration (Bulk Form) | RMN Confirm RPE | Pumping Data WY 2026 | Well / Meter Policies |
|---|---|---|---|---|
| Aliso WD | | | | |
| Central DM GSA | | | | |
| Farmers WD | | | | |
| Fresno County A&B | | | | |
| Grassland WD | | | | |
| Northern DM Region | | | | |
| San Joaquin Exchange Contractors | | | | |

- Not yet received.
- Partial information received.
- Received.

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 12

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Update on DWR Review of Water Year 2025 Annual Report

**Recommendation**
None; Information only.

**Discussion**
On April 1, 2026, Woodard & Curran submitted the Annual Report for Water Year (WY) 2025 (October 1, 2024-September 30, 2025) to the California Department of Water Resources (DWR) on behalf of the Delta-Mendota Subbasin.

On July 29, 2026, DWR staff provided their review of the WY 2025 Annual Report and noted they are were not yet able to fully assess the basins sustainability goals since they are currently reviewing the basin's Groundwater Sustainability Plan (GSP). In the report, DWR staff noted that there were 20 wells with missing groundwater level and quality data from WY 2025.

On August 10, 2026, staff met with DWR to identify any potential discrepancies in the Representative Monitoring Network that had been assessed. Staff has identified the GSAs with the wells missing information, and a table of those wells and status update is provided as **Attachment 1.**

Staff will coordinate with DWR to provide a status update on the 20 wells that were flagged in the review of the WY 2025 annual report.

*For discussion purposes only*

# DWR REVIEW OF WY 2025 ANNUAL REPORT

Wells Identified by DWR as Missing WY 2025 Seasonal Low (Oct-Nov 2024) Measurements

| DMS ID | Local Well ID | GSA Group | GSA / Entity | In Current RMN? | Has WY 2025 Seasonal Low? | Comments | Measured in Q1/Q2 2026 |
|---|---|---|---|---|---|---|---|
| 13-011 | TR-LA-565 | Fresno County | County of Fresno GSA | Yes | No | Well was drilled in Feb 2025 | Yes |
| 13-012 | TR-UA-315 | Fresno County | County of Fresno GSA | Yes | No | Well was drilled in Feb 2025 | Yes |
| 11-019 | 3PL-2 | Grassland | Grasslands GSA | Yes | No | Well was pumping in Nov 2024 | Yes |
| 11-022 | 1PL-4 | Grassland | County of Merced GSA | Yes | No | Well was pumping in Nov 2024 | Yes |
| 02-109 | Floragold Well | NDM | City of Patterson GSA | No | | Not in RMN | |
| 17-001 | Mendota City #7 | SJREC Water Authority | City of Mendota GSA | Yes | Yes | | Yes |
| 14-022 | Elrod #4 Well #21 | SJREC Water Authority | SJREC GSA | Yes | Yes | | Yes |
| 14-023 | 26B | SJREC Water Authority | SJREC GSA | Yes | Yes | | Yes |
| 14-024 | CCID 2723 | SJREC Water Authority | SJREC GSA | Yes | No | Well has no measurements | No |
| 14-025 | SDMW West - Lower Aquifer | SJREC Water Authority | SJREC GSA | Yes | No | Well under construction in Nov 2024 | Yes |
| 14-026 | SDMW West - Upper Aquifer | SJREC Water Authority | SJREC GSA | Yes | No | Well under construction in Nov 2024 | Yes |
| 14-027 | CLB Well #10 | SJREC Water Authority | SJREC GSA | Yes | Yes | | Yes |
| 16-001 | CLB Well #12 | SJREC Water Authority | City of Los Banos GSA | Yes | Yes | | Yes |
| 20-001 | TIWD #17 | SJREC Water Authority | Turner Island Water District GSA | Yes | No | No reading taken | Yes |
| 15-001 | Firebaugh Well #17 | SJREC Water Authority | City of Firebaugh GSA | Yes | No | No reading taken | Yes |
| 22-001 | Gustine City #5 | SJREC Water Authority | City of Gustine GSA | Yes | No | No reading taken | Yes |
| 22-002 | Gustine City #6 | SJREC Water Authority | City of Gustine GSA | Yes | No | No reading taken | Yes |
| 18-001 | Newman City #6 | SJREC Water Authority | City of Newman GSA | Yes | Yes | | Yes |
| 18-002 | Newman City #8 | SJREC Water Authority | City of Newman GSA | Yes | Yes | | Yes |
| 16-002 | CLB Well #8 | SJREC Water Authority | City of Los Banos GSA | No | | Not in RMN | |

- *Grey highlights indicate wells no longer in the RMW-WL network.*

eki

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 13

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Update on PRP Implementation

**Recommendation**
None; information only.

**Discussion**

a. **Q2 Exceedance Reporting by GSA**
On August 10, 2026, initial exceedance reports for Q2 from three DM Subbasin GSAs were provided in the Board packet. In accordance with Appendix C of the DM Subbasin JPA Memorandum of Agreement, the action plans for addressing those exceedances are provided as **Attachment 1** and a map of those exceedances is provided as **Attachment 2.**

b. **Q3 Monitoring Event**
The target month for Q3 groundwater level and water quality sampling was August. Please upload the results groundwater levels and water quality samples for all 6 Contaminants of Concern (COCs), to the DMS by **September 30, 2026**.

The 6 COC's are Arsenic; nitrate; 1,2,3-TCP; gross alpha radioactivity; TDS; and hexavalent chromium.

A list of the Representative Monitoring Wells and their Q3 data upload status is provided as **Attachment 3**.

DELTA-MENDOTA SGMA

## Groundwater Sustainability Agency Exceedance Action Plan

****Please save a copy of this document and edit the copy directly before returning to staff** (kliddy@hgcpm.com and tblakslee@hgcpm.com).

| | |
|---|---|
| **Date** | August 21, 2026 |
| **GSA Entity** | Aliso Water District GSA |
| **GSA Representative** | Joe Hopkins and Ethan Andrews |

Per Appendix C of the MOA ("Adaptive Management Framework for the Subbasin"), GSAs must submit an initial report for groundwater level and quality exceedances to the DM Subbasin JPA Board. Additionally, the MOA states that "within thirty (30) days of said notice, the GSA shall present a **plan of action** to the [DM Subbasin JPA Board] **to address how the GSA will mitigate any downward trend or exceedance and in what timeframe**. The intent is for the [DM Subbasin JPA Board] to discuss the mitigation plan in an effort to provide helpful ideas to the GSA."

| | |
|---|---|
| **Well ID(s)** | 09-004 and 09-232 |
| **Exceedance Type (GWL/GWQ)** | GWL |

Note: Monitoring wells 09-231, -232, and -233 were constructed in 2024 and were assigned temporary SMCs based on modeled data rather than observed conditions. SMCs for these wells will be reset when a baseline is established and seasonal trends are understood. Exceedances in these wells will not require future action plans until SMCs are reset based on observed conditions.

Below, please describe actions the GSA is taking or plans to take to address the exceedance and in what timeframe.

This Action Plan covers exceedances observed in Quarter 2 of 2026. The Aliso Water District GSA (AWDGSA) has historically measured water levels in February (Quarter 1) and October (Quarter 4) to capture seasonal high and seasonal low conditions, respectively. Due to the lack of historic water level measurements in Quarters 2 and 3, which began in Fall 2024, these data are considered to have "uncertain representativeness", as defined in the Subbasin's Monitoring

Implementation Guidelines, and will be used to identify seasonal trends rather than result in management actions (i.e., pumping reductions). Per the Monitoring Implementation Guidelines, water level measurements are considered to have “uncertain representativeness” until a sufficient multi-year record (at least four measurements) has been established to evaluate seasonal trends. Until a multi-year record of water levels in Quarters 2 and 3 is established, these data will be entered as “questionable measurements” (QM) into the Subbasin’s Data Management System.

In the meantime, the AWDGSA will continue to collect data within Quarters 2 and 3 to establish a multi-year record; however, until a multi-year record is established (approximately by 2030), confirmation measurement of anomalous measurements will not be collected in the same quarterly window due to its uncertain representativeness. Once a sufficient record of Quarters 2 and 3 water levels are established and regular fluctuations are understood, confirmation measurements may be taken to confirm future exceedances, shall they occur.

Regardless of monitoring period, the AWDGSA will continue to assess Undesirable Results, defined as eight consecutive quarterly MT exceedances. To date, there have been no MT exceedances observed in consecutive quarters since the start of quarterly monitoring in July 2024.

## Groundwater Sustainability Agency Exceedance Action Plan

****Please save a copy of this document and edit the copy directly before returning to staff** (kliddy@hgcpm.com and tblakslee@hgcpm.com).

| | |
|---|---|
| **Date** | 8/14/2026 |
| **GSA Entity** | Fresno County Management Area B |
| **GSA Representative** | Augustine Ramirez |

Per Appendix C of the MOA ("Adaptive Management Framework for the Subbasin"), GSAs must submit an initial report for groundwater level and quality exceedances to the DM Subbasin JPA Board. Additionally, the MOA states that "within thirty (30) days of said notice, the GSA shall present a **plan of action** to the [DM Subbasin JPA Board] **to address how the GSA will mitigate any downward trend or exceedance and in what timeframe**. The intent is for the [DM Subbasin JPA Board] to discuss the mitigation plan in an effort to provide helpful ideas to the GSA."

| | |
|---|---|
| **Well ID(s)** | MW1UA Planned (13-012) |
| **Exceedance Type (GWL/GWQ)** | GWL |

Below, please describe actions the GSA is taking or plans to take to address the exceedance and in what timeframe.

Upper Aquifer RMS monitoring well "MW1UA Planned" (13-012) had a reported MT exceedance of 71.55 feet msl below the established MT value of 89.4 feet msl. This well was constructed in December of 2024 after completion of the July 2024 GSP. Location for this site is presented in Figure 1. The first measurement for this site was collected in February 2025 (Q1) This site was assigned an MT using method #6 for GWE MTs which applied to wells without any groundwater elevation measurements. Method #6 assigned MTs with using an interpolated 2015 high water level – 20 feet. This well is located east of the Mendota Wildlife Area which was previously a data gap area without any historic water level measurements. Over the past two years this site has seen consistent seasonal variation without spring-to-spring decline.

The GSA at this time had determined that no additional action is needed. Prior to the reported MT exceedance, the GSA intended to equip this site and all other RMS with pressure transducers to collect more frequent groundwater elevation measurements. Under the current monitoring plan, the GSA will continue to collect quarterly groundwater elevation measurements. **The GSA anticipates to have this site equipped with a pressure transducer by the Q1 2027 groundwater level monitoring event**.

It is recommended that the MT for this site be updated after three full years of data collection. If year-to-year decline is observed for three consecutive years, the GSA will investigate to determine if this location should be designated as an MT "hotspot". The process for an MT "hotspot" investigation is described in section 3 of the *Fresno County Management Area A&B Pumping Reduction Plan*.

# PANOCHE WATER DISTRICT

52027 WEST ALTHEA AVE,FIREBAUGH, CA 93622
TELEPHONE (209) 364-6136 • FAX (209) 364-6122


**BOARD MEETING MEMORANDUM**

**TO:** CENTRAL DELTA MENDOTA GSA

**FROM:** PWD GENERAL MANGAER, PATRICK MCGOWAN

**SUBJECT:** GROUNDWATER LEVELS EXCEEDANCES

**DATE:** AUGUST 27,2026

---

**Background**

Panoche Water District has consistently taken a proactive and aggressive approach toward groundwater management, with the objective of addressing overdraft, protecting groundwater conditions, and maintaining groundwater levels consistent with our Groundwater Sustainability Plan, 2015 baseline conditions.

The District recognizes the importance of responding quickly when monitoring indicates groundwater levels are moving in an undesirable direction. Our approach has been to identify areas of concern, evaluate pumping activity, implement corrective measures where necessary, increase monitoring, continually adjust operations based upon observed groundwater conditions, and most importantly; communicate with our landowners.

The groundwater-level declines observed during the 2025 irrigation season are an example of this approach. Panoche did not wait for a long-term exceedance to develop before acting. Upon identifying declining groundwater levels during the Spring 2025 monitoring period, the District established a two-mile Zone of Impact surrounding RMW #18 and RMW #31, notified affected landowners, reviewed pumping activity, and implemented a Pumping Reduction Plan for the affected area. The District established a pumping reduction target of 1.0 AF/acre despite its subsequent review of pumping records indicating that growers within the 8,000-acre Zone of Impact had historically pumped only approximately 0.25 AF/acre.

Similarly, the groundwater-level declines observed during the 2026 irrigation season were acted upon immediately. Of the 25 Wells located within the two-mile Zone of Impact, 9 were actively pumping. Panoche Water District scheduled meetings with each landowner to discuss our commitment to maintaining 2015 water levels. The District established a pumping reduction

target of 0.5 AF/acre despite its subsequent review of pumping records indicating that growers within the 8,000-acre Zone of Impact had historically pumped only approximately 0.20 AF/acre.

**2025 Conditions and Subsequent Recovery**

While groundwater levels declined during the seasonal pumping period, monitoring conducted following the irrigation season demonstrated substantial recovery.

At RMW #18, groundwater levels declined from 264 feet in November 2024 to 295 feet in August 2025. By February 2026, the groundwater level recovered to 258 feet—approximately six feet shallower than the November 2024 measurement.

Similarly, RMW #31 measured 252 feet in November 2024 and declined to 285 feet by August 2025. By February 2026, the groundwater level had recovered to 244 feet—approximately eight feet shallower than the November 2024 measurement.

The District believes the available monitoring record demonstrates a significant seasonal component to the groundwater-level fluctuations observed within this area. Based upon the recovery experienced following the 2025 irrigation season, continued pumping management, and the District's ongoing groundwater-management efforts, Panoche is confident that groundwater levels will again recover during the 2027 seasonal high and return to levels remarkably like those previously observed.

**Representative Monitoring Network and Minimum Thresholds**

Panoche's Representative Monitoring Network remains new. Data collection for RMW #18 and RMW #31 began in November 2024, and the District therefore does not yet have a sufficiently long monitoring history at these locations to conclusively distinguish long-term groundwater decline from seasonal fluctuations.

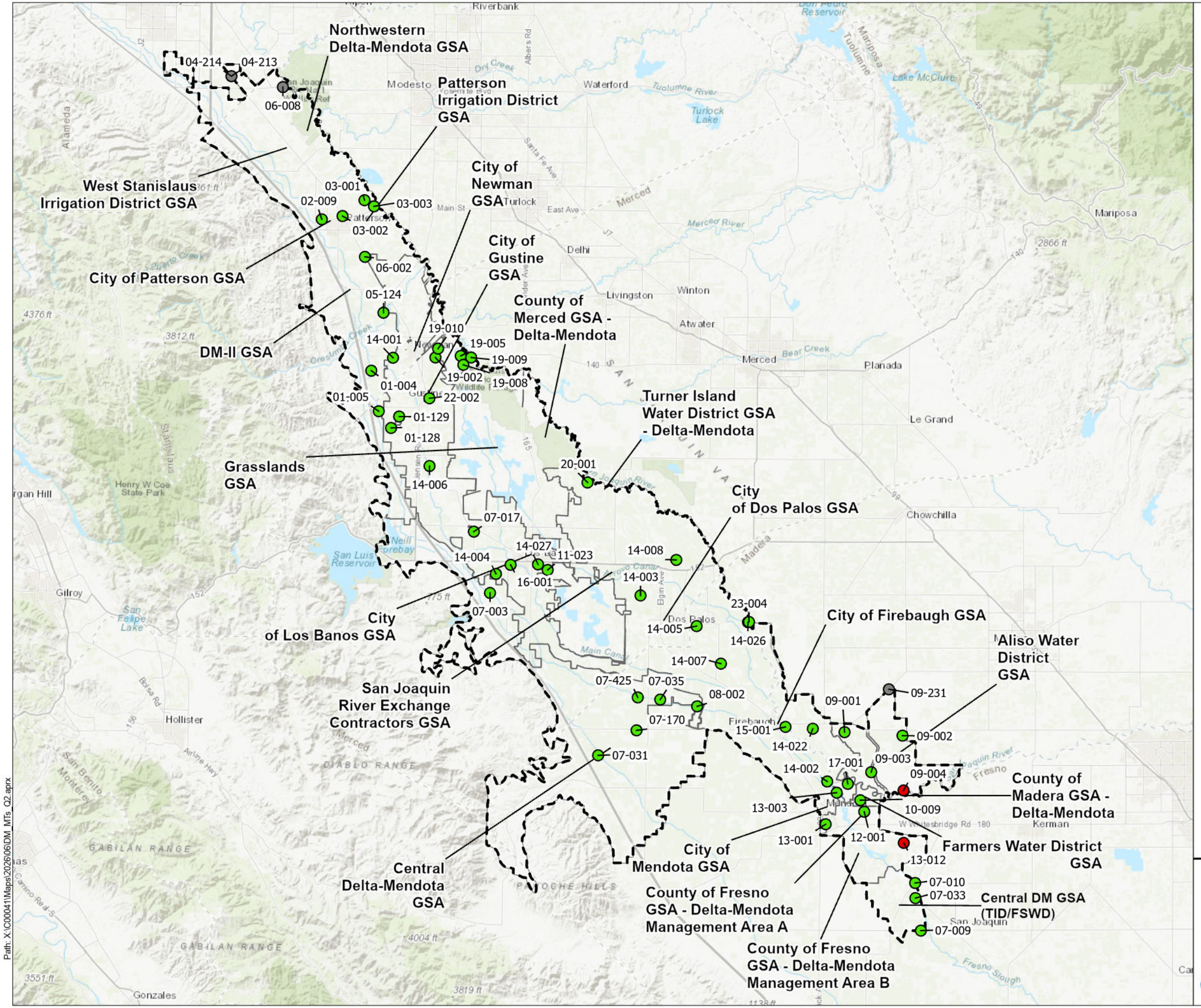
For that reason, the District has increased groundwater-level measurements to a monthly frequency and is continuing to develop a more representative monitoring record.

The District believes that Minimum Thresholds should accurately reflect local hydrogeologic conditions and the seasonal groundwater response occurring within the Panoche service area. Where existing Minimum Thresholds were established using limited historical information or regional contour mapping rather than a sufficient site-specific monitoring record, adjustment of those thresholds may be appropriate as additional data becomes available.

The purpose of refining the MTs is to ensure that the GSP's compliance framework accurately reflects actual groundwater conditions while the District continues taking the management actions necessary to protect the resource.

**Next Steps**

- Conduct monthly groundwater-level monitoring at RMW #18 and RMW #31.
- Re-measure wells following adequate pumping shutoff periods to obtain stabilized groundwater-level measurements.
- Monitor nearby wells to determine whether similar seasonal groundwater trends are occurring.
- Review pumping activity within the Zone of Impact and compare current pumping against historical practices.
- Reduce pumping within affected areas when groundwater conditions warrant additional action.
- Evaluate groundwater recovery through the 2027 seasonal high.
- Continue managing groundwater conditions toward the District's objective of maintaining 2015 groundwater levels.
- Work with our neighboring subbasins to evaluate regional groundwater trends.
- Work with the Central Delta-Mendota GSA to evaluate whether existing Minimum Thresholds appropriately represent local groundwater conditions as the monitoring record continues to develop.




Abbreviations
GSA = Groundwater Sustainability Agency
GSP = Groundwater Sustainability Plan
Q2 = Quarter 2 (Mar-June 2026)
RMW = Representative Monitoring Well

Sources
1. GSA boundaries. California Department of Water Resources. August 25, 2023.
2. Groundwater basins and subbasins. California Department of Water Resources, August 25, 2023.

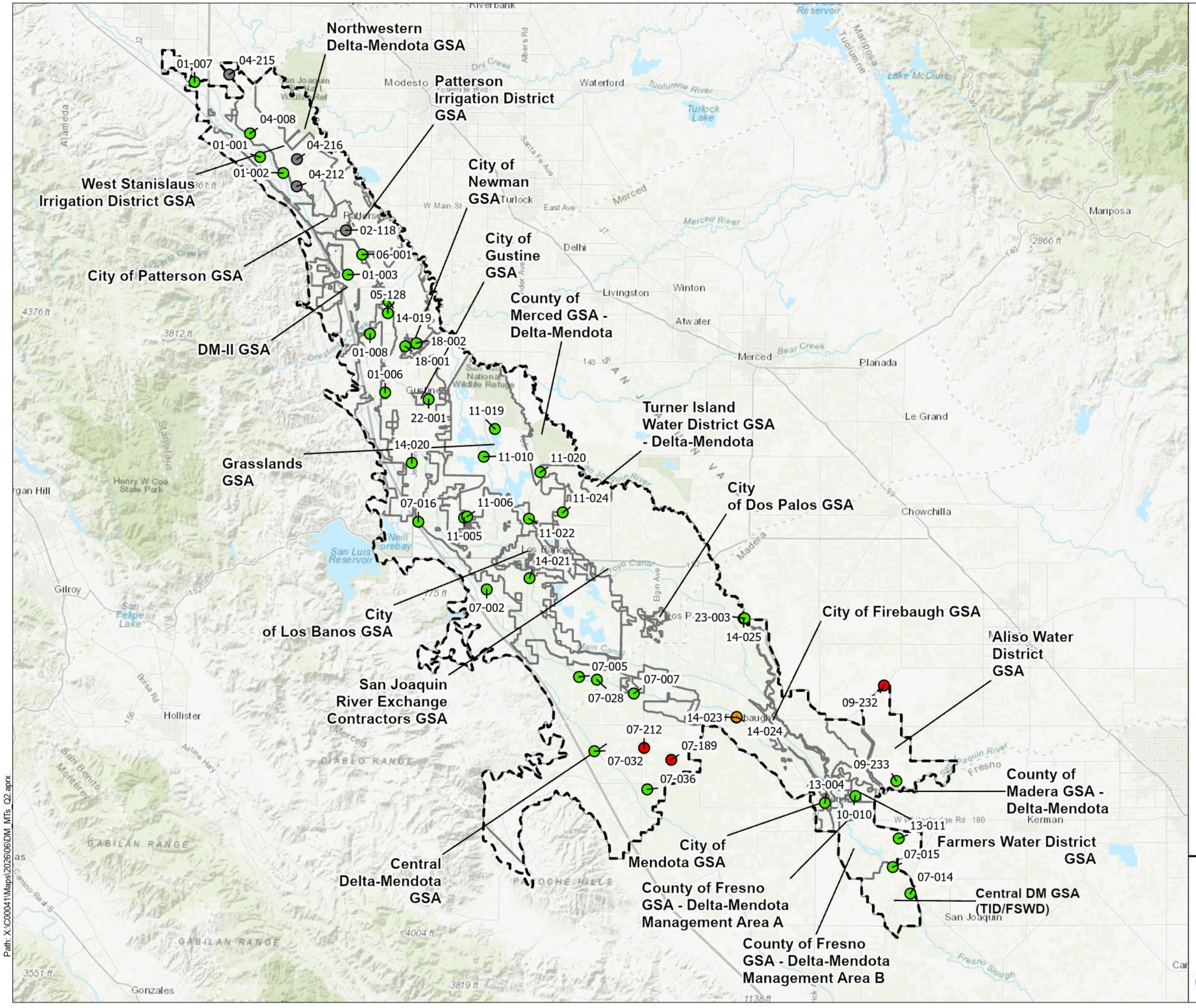
**Delta-Mendota RMW MT Exceedances**
**Upper Aquifer**
**Quarter 2 (March-June 2026)**

Delta-Mendota Subbasin
August 2026
C50346.00

eki environment & water

**Figure 1**

Path: X:\C00041\Maps\2026\06\DM_MTs_Q2.aprx




Legend

- Delta-Mendota Subbasin
- Groundwater Sustainability Agencies

**Representative Monitoring Wells**

- No Exceedance
- MT Exceedance
- No SMC, Sampled
- No Q2 Sample (Well has SMC)
- No Q2 Sample (No SMC)
- Planned

Abbreviations

GSA = Groundwater Sustainability Agency
GSP = Groundwater Sustainability Plan
Q2 = Quarter 2 (Mar-June 2026)
RMW = Representative Monitoring Well

Sources

1. GSA boundaries. California Department of Water Resources. August 25, 2023.
2. Groundwater basins and subbasins. California Department of Water Resources, August 25, 2023.

N

0 10 20
Miles

**Delta-Mendota RMW MT Exceedances**
**Lower Aquifer**
**Quarter 2 (March-June 2026)**

Delta-Mendota Subbasin
August 2026
C50346.00

eki environment & water

**Figure 2**

Path: X:\C00041\Maps\2026\06\DM_MTs_Q2.aprx

**Attachment 3**

| DMS ID | Local Site ID | GSA Group | GSA / Entity | Data POC | Aquifer | Q3 GWL Rec'd? | Q3 WQ Rec'd? |
|---|---|---|---|---|---|---|---|
| 09-001 | 2480-72 | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Upper | Y | - |
| 09-002 | 12S16E31G001M | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Upper | Y | N |
| 09-003 | 13S15E14M001M | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Upper | Y | N |
| 09-004 | 13S16E30A001M | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Upper | Y | - |
| 09-005 | Aliso 1 | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Upper | - | N |
| 09-196 | Well 52 | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Upper | - | N |
| 09-231 | North Upper | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Upper | Y | N |
| 09-232 | North Lower | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Lower | Y | N |
| 09-233 | South Lower | Aliso Water District GSA Group | Aliso Water District GSA | Joe Hopkins, Ethan Andrews | Lower | Y | N |
| 07-028 | MP093.27L | Central Delta-Mendota GSA Group | Eagle Field WD | Hugh Bennett | Lower | Y | N |
| 07-005 | MP091.68R | Central Delta-Mendota GSA Group | Pacheco WD | Chase Hurley, Gerardo Reyes | Lower | Y | - |
| 07-034 | MP0932.20R | Central Delta-Mendota GSA Group | Pacheco WD | Chase Hurley, Gerardo Reyes | Lower | - | N |
| 07-007 | MC18-1 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena | Lower | Y | Y |
| 07-035 | MP098.74L, Well 8 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena, Seth Harris (SLDMWA) | Upper | Y | Y |
| 07-036 | PWD Well 20 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena | Lower | Y | Y |
| 07-170 | AGC100012335-GDACX00005 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena | Upper | Y | Y |
| 07-189 | Well 18 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena | Lower | Y | Y |
| 07-212 | Well 31 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena | Lower | Y | Y |
| 07-234 | Well 52 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena, Seth Harris (SLDMWA) | Lower | Y | Y |
| 07-425 | MC18-2 | Central Delta-Mendota GSA Group | Panoche WD | Juan Cadena, Seth Harris (SLDMWA) | Upper | Y | Y |
| 07-002 | MC15-1 | Central Delta-Mendota GSA Group | San Luis Water District | Brian Silva | Lower | Y | Y |
| 07-003 | MC15-2 | Central Delta-Mendota GSA Group | San Luis Water District | Brian Silva | Upper | Y | Y |
| 07-031 | CDMGSA-01C | Central Delta-Mendota GSA Group | San Luis Water District | Brian Silva | Upper | Y | Y |
| 07-032 | CDMGSA-01D | Central Delta-Mendota GSA Group | San Luis Water District | Brian Silva | Lower | Y | Y |
| 07-016 | Well 01 | Central Delta-Mendota GSA Group | Santa Nella County WD | Amy Montgomery | Lower | Y | Y |
| 07-017 | Well 1, Volta CSD Well | Central Delta-Mendota GSA Group | Santa Nella County WD | Amy Montgomery, Seth Harris (SLDMWA) | Upper | Y | Y |
| 07-009 | KRCDTID03 | Central Delta-Mendota GSA Group | Tranquillity ID | Joe Hopkins, Denver Noell | Upper | N | - |
| 07-010 | KRCDTID02 | Central Delta-Mendota GSA Group | Tranquillity ID | Joe Hopkins, Denver Noell | Upper | N | - |
| 07-014 | TW-4 | Central Delta-Mendota GSA Group | Tranquillity ID | Joe Hopkins, Denver Noell | Lower | N | N |
| 07-015 | TW-5 | Central Delta-Mendota GSA Group | Tranquillity ID | Joe Hopkins, Denver Noell | Lower | N | N |
| 07-033 | TW-4 Upper | Central Delta-Mendota GSA Group | Tranquillity ID | Joe Hopkins, Denver Noell | Upper | N | N |
| 08-002 | MP102.04L | Central Delta-Mendota GSA Group | Widren Water District GSA | Damian Aragona | Upper | Y | Y |
| 10-009 | TSS-MW-325 | Farmers Water District GSA Group | Farmers Water District GSA | Jim Stilwell, Andrew Franics, Will Halligan | Upper | N | N |
| 10-010 | TSS-MW-485 | Farmers Water District GSA Group | Farmers Water District GSA | Jim Stilwell, Andrew Franics, Will Halligan | Lower | N | N |
| 12-001 | SPRECK-MW-7 | Fresno County GSA Group | County of Fresno GSA | Andrew Francis, Gilbert Torres | Upper | N | - |
| 12-006 | SPRECK-MW-6 | Fresno County GSA Group | County of Fresno GSA | Andrew Francis, Gilbert Torres | Upper | - | N |
| 13-001 | HANS-7C1 | Fresno County GSA Group | County of Fresno GSA | Andrew Francis, Gilbert Torres | Upper | N | - |
| 13-003 | TL-HS-3 | Fresno County GSA Group | County of Fresno GSA | Andrew Francis, Gilbert Torres | Upper | N | - |
| 13-011 | MW1LA Planned | Fresno County GSA Group | County of Fresno GSA | Andrew Francis, Gilbert Torres | Lower | N | N |
| 13-012 | MW1UA Planned | Fresno County GSA Group | County of Fresno GSA | Andrew Francis, Gilbert Torres | Upper | N | N |
| 11-005 | V1 Deep | Grassland GSA Group | County of Merced GSA - Delta-Mendota | Ric Ortega, Ethan Andrews | Lower | Y | - |
| 11-006 | V2 Deep | Grassland GSA Group | County of Merced GSA - Delta-Mendota | Ric Ortega, Ethan Andrews | Lower | Y | - |
| 11-022 | 1PL-4 | Grassland GSA Group | County of Merced GSA - Delta-Mendota | Ric Ortega, Ethan Andrews | Lower | Y | - |
| 19-002 | 2PU-1 | Grassland GSA Group | County of Merced GSA - Delta-Mendota | Ric Ortega, Ethan Andrews | Upper | Y | N |
| 11-010 | 1PL-1 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Lower | Y | N |
| 11-018 | 3PU-1 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Upper | - | N |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 11-019 | 3PL-2 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Lower | Y | - |
| 11-020 | 1PL-6 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Lower | Y | - |
| 11-023 | 1PU-2 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Upper | Y | - |
| 11-024 | 1PL-7 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Lower | Y | - |
| 19-004 | 2PU-4 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Upper | - | N |
| 19-005 | 2MU-1 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Upper | Y | - |
| 19-008 | 2MU-4 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Upper | Y | - |
| 19-009 | 2MU-5 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Upper | Y | - |
| 19-010 | 1PU-3 | Grassland GSA Group | Grasslands GSA | Ric Ortega, Ethan Andrews | Upper | Y | - |
| 02-009 | Keystone well | Northern Delta-Mendota GSA Group | City of Patterson GSA | Maria Encinas, Larrisa Camara | Upper | Y | Y |
| 02-118 | Well-06 | Northern Delta-Mendota GSA Group | City of Patterson GSA | Maria Encinas, Larrisa Camara | Lower | Y | Y |
| 01-001 | MP030.43R | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Lower | Y | N |
| 01-002 | MP033.71L | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Lower | Y | N |
| 01-003 | MP45.78R | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Lower | Y | N |
| 01-004 | MC10#2 | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Upper | Y | N |
| 01-005 | MP058.28L | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Upper | Y | - |
| 01-006 | 91 | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Lower | Y | N |
| 01-007 | MP021.12L | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Lower | Y | N |
| 01-008 | MP051.66L | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Lower | Y | N |
| 01-128 | Merc_9 | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Upper | Y | N |
| 01-129 | Merc_11 | Northern Delta-Mendota GSA Group | DM-II GSA | Adam Scheuber, Matt Garcia | Upper | Y | N |
| 03-001 | PIDMW2 | Northern Delta-Mendota GSA Group | PID | Vince Lucchesi, Matt Garcia | Upper | Y | Y |
| 03-002 | MW-3 | Northern Delta-Mendota GSA Group | PID | Vince Lucchesi, Matt Garcia | Upper | Y | - |
| 03-003 | WSJ003, Poplar Well | Northern Delta-Mendota GSA Group | PID | Vince Lucchesi, Matt Garcia | Upper | Y | - |
| 03-007 | MW-1 | Northern Delta-Mendota GSA Group | PID | Vince Lucchesi, Matt Garcia | Upper | Y | Y |
| 03-010 | ISW-2-175, ISW-2 (Mid) | Northern Delta-Mendota GSA Group | PID | Vince Lucchesi, Matt Garcia | Upper | Y | Y |
| 03-011 | ISW-2 (Deep) | Northern Delta-Mendota GSA Group | PID | Vince Lucchesi, Matt Garcia | Upper | Y | Y |
| 03-012 | ISW-2 (Shallow) | Northern Delta-Mendota GSA Group | PID | Vince Lucchesi, Matt Garcia | Upper | Y | - |
| 05-124 | 6S8E3405124U | Northern Delta-Mendota GSA Group | Stanislaus County | Christy McKinnon, Matt Garcia | Upper | Y | N |
| 05-128 | 7S8E0205128L | Northern Delta-Mendota GSA Group | Stanislaus County | Christy McKinnon, Matt Garcia | Lower | Y | N |
| 06-001 | P259-1 | Northern Delta-Mendota GSA Group | Stanislaus County | Christy McKinnon, Matt Garcia | Lower | Y | N |
| 06-002 | P259#3 | Northern Delta-Mendota GSA Group | Stanislaus County | Christy McKinnon, Matt Garcia | Upper | Y | N |
| 06-008 | ISW-1-165 Planned | Northern Delta-Mendota GSA Group | Stanislaus County | Christy McKinnon, Matt Garcia | Upper | Y | - |
| 06-009 | | Northern Delta-Mendota GSA Group | Stanislaus County | Christy McKinnon, Matt Garcia | | Y | - |
| 06-010 | | Northern Delta-Mendota GSA Group | Stanislaus County | Christy McKinnon, Matt Garcia | | Y | - |
| 04-008 | ARRA 28 | Northern Delta-Mendota GSA Group | WSID | Bobby Pierce | Lower | N | N |
| 04-212 | ARRA 120 | Northern Delta-Mendota GSA Group | WSID | Bobby Pierce | Lower | N | N |
| 04-213 | WSID-06 Upper | Northern Delta-Mendota GSA Group | WSID | Bobby Pierce | Upper | N | - |
| 04-214 | WSID-06 Mid | Northern Delta-Mendota GSA Group | WSID | Bobby Pierce | Upper | N | - |
| 04-215 | WSID-06 Lower | Northern Delta-Mendota GSA Group | WSID | Bobby Pierce | Lower | N | - |
| 04-216 | ARRA 29 | Northern Delta-Mendota GSA Group | WSID | Bobby Pierce | Lower | N | N |
| 15-001 | Firebaugh Well #17 | SJREC Water Authority GSA Group | City of Firebaugh GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 22-001 | Gustine City #5 | SJREC Water Authority GSA Group | City of Gustine GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 22-002 | Gustine City #6 | SJREC Water Authority GSA Group | City of Gustine GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 16-001 | CLB Well #12 | SJREC Water Authority GSA Group | City of Los Banos GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 13-004 | USGS-31J6 | SJREC Water Authority GSA Group | City of Mendota GSA | Jarrett Martin, Kyle Hill | Lower | N | - |
| 17-001 | Mendota City #7 | SJREC Water Authority GSA Group | City of Mendota GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-001 | CCID Well #2 | SJREC Water Authority GSA Group | City of Newman GSA | Jarrett Martin, Kyle Hill | Upper | N | N |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 18-001 | Newman City #6 | SJREC Water Authority GSA Group | City of Newman GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 18-002 | Newman City #8 | SJREC Water Authority GSA Group | City of Newman GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 23-003 | SDMW East - Lower Aquifer | SJREC Water Authority GSA Group | County of Madera GSA - Delta-Mendota | Jarrett Martin, Kyle Hill | Lower | N | N |
| 23-004 | SDMW East - Upper Aquifer | SJREC Water Authority GSA Group | County of Madera GSA - Delta-Mendota | Jarrett Martin, Kyle Hill | Upper | N | N |
| 07-016 | Well 01 | SJREC Water Authority GSA Group | County of Merced GSA - Delta-Mendota | Jarrett Martin, Kyle Hill | Lower | N | - |
| 14-002 | 1005 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-003 | 1006 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-004 | 1008 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-005 | 1011 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-006 | 1014 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-007 | 1043 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-008 | 2410 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-019 | 1050 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 14-020 | 1027 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 14-021 | 1056 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 14-022 | Elrod #4 Well #21 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-023 | 26B | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Lower | N | - |
| 14-024 | CCID 2723 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 14-025 | SDMW West - Lower Aquifer | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Lower | N | N |
| 14-026 | SDMW West - Upper Aquifer | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 14-027 | CLB Well #10 | SJREC Water Authority GSA Group | San Joaquin River Exchange Contractors GSA | Jarrett Martin, Kyle Hill | Upper | N | N |
| 20-001 | TIWD #17 | SJREC Water Authority GSA Group | Turner Island Water District GSA - Delta-Mendota | Jarrett Martin, Kyle Hill | Upper | N | N |

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 14

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Program Management Report and Update on Action Items

**Recommendation**
None; information only.

**Discussion**
An update on the status of action items is provided as **Attachment 1.**

# Delta-Mendota Subbasin

HALLMARK GROUP Capital Program Management

Persistence | Proficiency | Performance

| Meeting Date | Agenda Item | Action Item | Assigned | Due Date | Status | Status & Notes |
|---|---|---|---|---|---|---|
| 11/10/2025 | 11d | Staff to coordinate with GSAs on initial exceedance reports and action plans. | K. Liddy | Ongoing | *Ongoing* | Continue tracking and notifying GSAs of exceedances to prepare initial reports and action plans. |
| 4/13/2026 | 14 | Work with GSA representatives to provide an update on the status of compliance with registration and metering policies. | Hallmark Group | 11/30/2026 | *In Progress* | GSAs to provide data to EKI by November 30, 2026. |
| 5/19/2026 | 6 | EKI begin Phase 1 of the model calibration. | EKI | Ongoing | *In Progress* | Feedback on technical ad hoc from Board. Goal to hold first meeting in September. |
| 7/13/2026 | 13 | EKI work with landowners to identify potential subsidence monitoring stations. | EKI | Ongoing | *In Progress* | |
| 8/10/2026 | 8 | Administer second cash call. | Hallmark Group | 9/30/2026 | Done | Sent on 8/12/2026. Due from member agencies Sept. 30. |
| 8/10/2026 | 9 | Staff to agendize item at the September meetiing to consider authorization of budget amendment with Woodard & Curran. | Hallmark Group | 9/21/2026 | Done | Board to consider authorization on Sept. 21. |
| 8/10/2026 | 12 | Staff to work with GSAs to update wells missing RPEs. | Hallmark Group | 11/30/2026 | *In Progress* | GSAs to provide missing RPE information. |
| 8/10/2026 | 12 | GSAs to conduct Q3 sampling and submit results to the DMS. | GSAs | 9/30/2026 | *In Progress* | GSAs conducted sampling and uploading results. |
| 8/10/2026 | 13 | GSAs to complete project solicitation form and submit to Egnyte. | GSAs | 9/30/2026 | *In Progress* | GSAs to fill out forms and submit to Egnyte. |

DELTA-MENDOTA SGMA

TO: Board of Directors
Agenda Item No. 15

FROM: Taylor Blakslee, Hallmark Group

DATE: September 21, 2026

SUBJECT: Update on Facilitation Support Services Outreach Activities

**Recommendation**
None; information only.

**Discussion**
An update is provided as **Attachment 1**.

# FACILITATION SUPPORT ITEMS

# AUGUST 20 –AD HOC COMMUNICATIONS SUBCOMMITTEE

## MEETING TOPICS

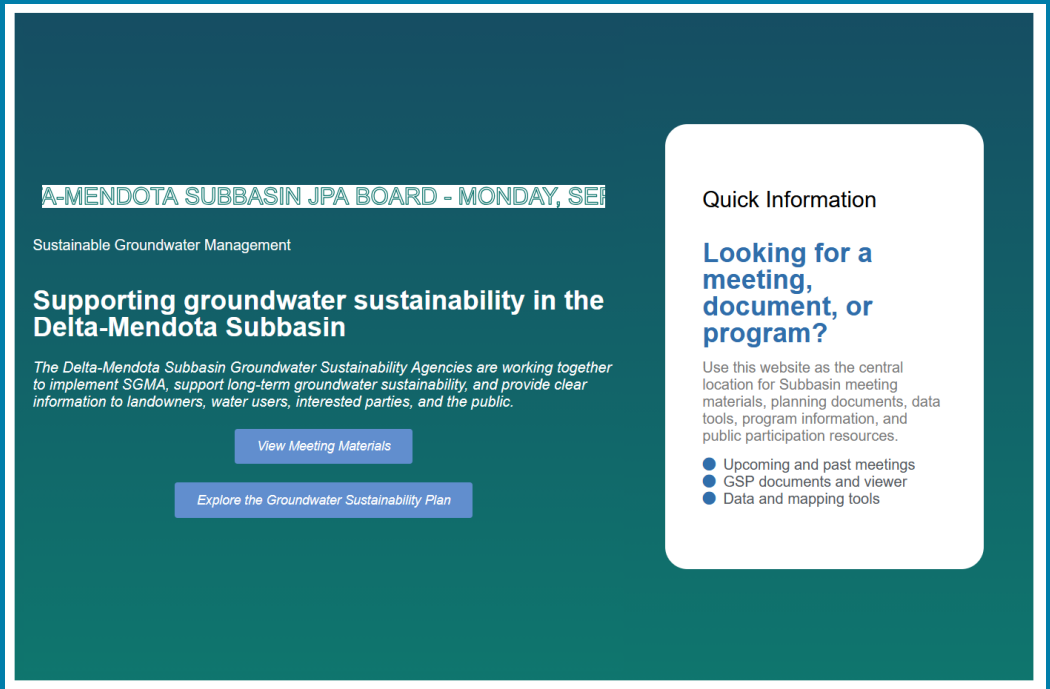
1. Fall/Winter Newsletter
2. Website - https://deltamendota.org
3. Communications Plan Update
4. Outreach Documentation

## NEXT STEPS

### Fall / Winter Newsletter

- Focus on management action to reduce subsidence along critical infrastructure (Delta Mendota Canal and Calif Aqueduct)
- Updates on Monitoring Program
- Updated Website
- Target distribution Nov.-Dec.

# NEXT STEPS




## Website

- Major Website Redesign
  - Domestic Wells
- Upcoming – Featured Projects
- https://deltamendota.org

# NEXT STEPS

**Communications Plan Update**

- SGMA Required – Consolidated GSP
- Shorter Version
- Prepare Annotated Outline for Review (October)
- Final Adoption, December

# NEXT STEPS

## Outreach Documentation

- For Inclusion in Annual Report
- GSA SGMA Requirement
- Simple Tally
- Facilitator will provide a Form and Compile Results including Subbasin Level Outreach
- Form distribution September
- Form completion November

# OTHER - INTERBASIN COORDINATION

| Completed | | | | |
|---|---|---|---|---|
| Tracy Subbasin | Chowchilla | Westside | East San Joaquin | Madera |
| Merced | Kings (June 9) | | | |
| **Remaining** | | | | |
| Modesto/Turlock | Will be tied to the release of Interconnected Surface Water | | | |