



Meeting of the Delta-Mendota Subbasin GSAs Joint Powers Authority Board of Directors

Monday, September 21, 2026, 1:00 PM

**Grassland Water District Board Room
200 W Willmott Ave, Los Banos, CA 93635**

The Public May Join the Meeting at the Zoom Link Below:

<https://zoom.us/j/91828577723>

Webinar ID: 918 2857 7723

Call-In: +16694449171,, 91828577723# US

NOTICE IS HEREBY GIVEN that a Meeting of the Delta-Mendota Subbasin GSAs Joint Powers Authority has been called for **Monday, September 21, 2026, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

Teleconference Locations:

200 W Willmott Ave.
Los Banos, CA 93635

Persons with a disability may request disability-related modification or accommodation by contacting Karlee Liddy at the Hallmark Group Office, 500 Capital Mall Suite 2350, Sacramento CA 95814, via telephone at (916) 767-4287, or via email at kliddy@hgcpm.com. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.

AGENDA

1. Call to Order/Roll Call ([Hurley](#))
2. Pledge of Allegiance ([Hurley](#))
3. Consider Corrections or Additions to the Agenda of Items, as Authorized by Government Code Section 54950 et seq. ([Hurley](#))
4. Opportunity for Public Comment ([Hurley](#))

Consent Calendar

5. Consider Approval of the Consent Calendar ([Hurley](#))
 - a. Minutes of the August 10, 2026 Meeting
 - b. Budget to Actual Report

Closed Session

6. Conference with Legal Counsel – Existing Litigation ([Layne](#))
The Committee will meet in closed session to confer with legal counsel pursuant to Paragraph (1) of Subdivision (d) of Government Code Section 54956.9: (1 case)
California Sportfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of the Northern and Central Delta-Mendota Regions Groundwater Sustainability Plan, et al., Stanislaus County Superior Court, Case No. CV-20-001748, Merced County Superior Court, Case No. 21CV-01691.

Open Session

7. Report from Closed Session ([Layne](#))

Action Items

8. Direction on Public Comment Letters on the DM Subbasin GSP ([Blakslee/Dutton](#))
9. Authorize Budget Amendment with Woodard & Curran for DWR Grant Administration ([Blakslee](#))
10. Direction on Grant Opportunities ([Blakslee/Dutton](#))

Report Items

11. Update on Model Phase 1 Schedule and Status of GSA Data Reporting ([Blakslee](#))
 12. Update on DWR Review of Water Year 2025 Annual Report ([Blakslee/Dutton](#))
 13. Update on PRP Implementation ([Dutton](#))
 - a. Q2 Exceedance Reporting by GSA
 - b. Q3 Monitoring Event
 14. Program Management Report and Update on Action Items ([Blakslee](#))
 15. Update on Facilitation Support Services Outreach Activities ([Beutler](#))
 16. Update on Water Blueprint Activities ([Blakslee/Chedester](#)) – *Verbal*
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17. Next Steps ([Blakslee](#))
 18. Member Reports ([Hurley](#))
 19. Reports Pursuant to Government Code Section 54954.2(a)(3) ([Layne](#))
 20. Next Meeting(s): ([Hurley](#))
 - a. Delta-Mendota JPA Board Meeting – Monday, October 12, 2026, Grassland Water District Boardroom
 21. Adjournment ([Hurley](#))