



## Meeting of the Northern Delta-Mendota Region Management Committee

**Wednesday, June 3, 2026, 1:00 PM**

**In person:**

Patterson City Council Chambers  
1 Plaza Circle, Patterson, CA 95363

**Zoom Webinar Link:**

<https://zoom.us/j/97464044803>

**Webinar ID: 974 6404 4803**

**Call-In: +16694449171,,97464044803# US**

**NOTICE IS HEREBY GIVEN** that a Meeting of the Northern Delta-Mendota Regional Management Committee has been called for **Wednesday, June 3, 2026, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

*Teleconference Locations:*

1 Plaza Circle  
Patterson, CA 95363

Persons with a disability may request disability-related modification or accommodation by contacting Karlee Liddy at the Hallmark Group Office, 500 Capital Mall Suite 2350, Sacramento CA 95814, via telephone at (916) 767-4287, or via email at kliddy@hgcpm.com. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.

### **AGENDA**

1. Call to Order/Roll Call ([Lucchesi](#))
2. Pledge of Allegiance ([Lucchesi](#))
3. Consider Corrections or Additions to the Agenda of Items, as Authorized by Government Code Section 54950 et seq. ([Lucchesi](#))
4. Opportunity for Public Comment ([Lucchesi](#))

### **Consent Calendar**

5. Review and Take Action on the Consent Calendar ([Lucchesi](#))

- a. Minutes of the May 4, 2026 Meeting
- b. Budget to Actual Report

**Closed Session**

6. Conference with Legal Counsel – Anticipated Litigation (Layne)  
*The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case)*

**Action Items**

7. Direction on the Proposed Subbasin Model Calibration Cost Share (Blakslee)

**Report Items**

8. Update on GSP Implementation
  - a. Pumping Reduction Plan (PRP) Implementation and Exceedance Reporting (Dutton/Mani)
  - b. Q2 Water Level Monitoring Event and DMS Upload (Liddy)
9. Program Management Report (Blakslee)
10. Next Steps (Liddy)
11. Reports Pursuant to Government Code Section 54954.2(a)(3) (Layne)
12. Next Meeting(s): (Lucchesi)
  - a. June 3, 2026, 1 p.m. PST, Patterson City Council Chambers
13. Adjournment (Lucchesi)