



**Meeting of the Central Delta-Mendota Groundwater Sustainability Agency
Thursday, April 23, 2026, 10:00 a.m. PST**

In Person:

Santa Nella County Water District
12931 CA-33, Gustine, CA 95322

Zoom Webinar Link:

<https://zoom.us/j/95879549220>

Webinar ID: 958 7954 9220

Call In:

+16694449171,,95879549220# US

+16699006833,,95879549220# US (San Jose)

April 23, 2026

TO: Central Delta-Mendota Groundwater Sustainability Agency, Alternates, and Interested Parties

FROM: Taylor Blakslee, Hallmark Group

RE: MEETING OF THE CENTRAL DELTA-MENDOTA GROUNDWATER SUSTAINABILITY AGENCY
THURSDAY, April 23, 2026, 10:00 AM

NOTICE IS HEREBY GIVEN that a Meeting of the Central Delta-Mendota Groundwater Sustainability Agency has been called for **Thursday, April 23, 2026, 10:00 AM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

Persons with a disability may request disability-related modification or accommodation by contacting Karlee Liddy or Amy Montgomery at the Santa Nella County Water District Office, 12931 CA-33, Gustine, CA 95322, via telephone at (916) 767-4287, or via email at kliddy@hgcpm.com or amontgomery@sncwd.com. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.



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Thursday, April 23, 2026, 10:00 a.m. PST**

AGENDA

1. Call to Order/Roll Call ([Barcellos](#))
2. Pledge of Allegiance ([Barcellos](#))
3. Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq. ([Layne](#))
4. Opportunity for Public Comment ([Barcellos](#))

Consent Calendar

5. Review and Take Action on Consent Calendar ([Barcellos](#))
 - a. Minutes for the March 26, 2026, Meeting of the Central Delta-Mendota GSA
 - b. Budget to Actual Report

Action Items

6. Direction on the Proposed Subbasin Model Calibration Phased Approach and Cost Share ([Blakslee](#))
7. Direction on Well Registration and Metering Compliance ([Blakslee/Layne](#))
8. Consider Recommendation to the DM Subbasin JPA Board to Authorize Houston Engineering Make Improvements to the Data Management System ([Blakslee](#))

Report Items

9. Report from the Central DM GSA Representative to the DM JPA Board ([Hurley](#))
10. Update on GSP Implementation
 - a. Pumping Reduction Plan (PRP) Implementation and PRP Dashboard Reporting ([Mani](#))
 - b. Q1 Water Level and Quality Monitoring Event and DMS Upload ([Blakslee/Mani](#))
11. Program Management Report ([Blakslee](#))
12. Next Steps ([Blakslee](#))
13. Reports Pursuant to Government Code Section 54954.2(a)(3) ([Layne](#))

Closed Session

14. Conference with Legal Counsel – Anticipated Litigation (1 case) ([Layne](#))
The GSA will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case).

Open Session

15. Report from Closed Session ([Layne](#))
16. Future Meetings ([Barcellos](#))
 - a. Central Delta-Mendota GSA
 - i. Thursday, May 28, 2026 at 10:00 a.m. PST (Santa Nella County Water District)
 - b. Joint Meeting of the Delta-Mendota Subbasin GSAs Joint Powers Authority Board of Directors and Coordination Committee
 - i. Monday May 18, 2026 at 1:00 p.m. PST (Grassland Water District)
17. Adjournment ([Barcellos](#))