



**Meeting of the Delta-Mendota Subbasin Coordination Committee**

**Monday, January 12, 2026, 1:00 PM**

**SLDMWA Board Room 842 6th St., Los Banos, CA 93635**

**The Public May Join the Meeting at the Zoom Link Below:**

<https://zoom.us/j/93491446604>

**Webinar ID: 934 9144 6604**

**Call-In: +16694449171,,93491446604# US**

**NOTICE IS HEREBY GIVEN** that a Meeting of the Delta-Mendota Subbasin Coordination Committee has been called for **Monday, January 12, 2026, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

*Teleconference Locations:*

842 6th St. Los Banos, CA 93635	743 Rougeot Pl. San Luis Obispo, CA 93405	3800 Cornucopia Way, Suite C, Modesto, CA 95358
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Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the Water Authority Office, 842 6<sup>th</sup> Street, P.O. Box 2157 Los Banos, CA 93635, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.

**AGENDA**

1. Call to Order/Roll Call ([Hopkins](#))
2. Pledge of Allegiance ([Hopkins](#))
3. Committee to Consider Corrections or Additions to the Agenda of Items, as Authorized by Government Code Section 54950 et seq. ([Hopkins](#))
4. Opportunity for Public Comment ([Hopkins](#))

**Consent Calendar**

5. Committee to Review and Take Action on the Consent Calendar ([Hopkins](#))
  - a. Minutes of the December 8, 2025 Meeting
  - b. Budget to Actual Report

**Closed Session**

6. Conference with Legal Counsel – Anticipated Litigation ([Layne](#))

The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case)

**Open Session**

7. Report from Closed Session (Layne)

**Action Items**

8. Committee to Ratify the Fiscal Year 2027 Budget for the Coordinated Delta-Mendota Management Region Activity Agreement (Fund 63) and Authorize Staff to Execute Relevant Consultant Contracts (Blakslee/ Petersen)
9. Committee to Consider Authorizing EKI to Expand PRP Dashboard Data to All GSAs, Beyond Current Zone Restrictions (Blakslee)

**Report Items**

10. Update on status of Delta-Mendota Subbasin GSAs Joint Powers Authority (Layne)
11. Program Management Report (Blakslee)
  - a. Review of Previous Meeting Action Items
  - b. Schedule of Key Milestones
12. GSP Implementation Updates
  - a. Update on Q4 Groundwater Levels and Groundwater Quality and DMS Upload (Cochran/Dumas)
  - b. Update on Pumping Reduction Plan and GSP Implementation Tracking and Exceedance Reporting (Dutton/Mani)
  - c. Update on Water Year 2025 Annual Report Development (Blakslee) – Verbal
  - d. Report from GSAs with Exceedances (Blakslee/GSAs)
13. Update on Facilitation Support Services Outreach Activities (Beutler) – Verbal
  - a. Update on Status of Meetings with Adjoining Subbasins Regarding Comment Letters on Periodic Evaluations (Beutler)
14. SWRCB Updates
  - a. Update on SWRCB Coordination (Martin/Hurley/Dutton) – Verbal
15. SGMA Round 1 Implementation Grant
  - a. Update on Status of Interconnected Surface Water (ISW) Well Construction Project (Francis)
  - b. Update on Status of Subsidence Monitoring Project (Martin) – Verbal
  - c. Update on Status of All Grant Projects (Dumas) – Verbal

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16. Next Steps (Blakslee)
17. Reports Pursuant to Government Code Section 54954.2(a)(3) (Layne)
18. Next Meeting(s): (Hopkins)
  - a. February 9<sup>th</sup>, 2025, SLDMWA Board Room 842 6th St., Los Banos, CA 93635
19. Adjournment (Hopkins)



## **2026 DELTA-MENDOTA SUBBASIN COORDINATION COMMITTEE MEETING DATES (*2nd Monday*)**

### **LIST OF ACRONYMS**

<b>CEQA</b>	California Environmental Quality Act
<b>DMS</b>	Data Management System
<b>DWR</b>	California Department of Water Resources
<b>FSS</b>	Facilitation Support Services
<b>GSA</b>	Groundwater Sustainability Agency
<b>GSP</b>	Groundwater Sustainability Plan
<b>ISW</b>	Interconnected Surface Water
<b>JPA</b>	Joint Powers Authority
<b>MOA</b>	Memorandum of Agreement
<b>MOU</b>	Memorandum of Understanding
<b>MT</b>	Minimum Threshold
<b>PRP</b>	Pumping Reduction Plan
<b>RMW</b>	Representative Monitoring Wells
<b>SLDMWA</b>	San Luis & Delta-Mendota Water Authority (Authority)
<b>SMC</b>	Sustainable Management Criteria
<b>SWRCB</b>	State Water Resources Control Board