

## Special Joint Meeting of the Delta-Mendota Subbasin Coordination Committee, Northern Delta-Mendota Region Management Committee, and the Central Delta-Mendota Region Management Committee

Wednesday, June 4, 2025 at 1:00pm

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA The Public May Join the Meeting at the Zoom Link Below:

> https://zoom.us/j/93407294213 Meeting ID: 934 0729 4213

Teleconference Locations: 27480 S. Bennett Rd., Firebaugh, CA 93622 Widren Water District, 259 I Street, Los Banos, CA 93635 8211 N. Fresno Street, Fresno, CA 93720

June 2, 2025

**TO**: Delta-Mendota Subbasin Coordination Committee, Northern Delta-Mendota

Region Management Committee, and the Central Delta-Mendota Region

Management Committee and Interested Parties

**FROM**: Taylor Blakslee, Hallmark Group

**RE**: SPECIAL JOINT MEETING OF THE DELTA-MENDOTA SUBBASIN COORDINATION

COMMITTEE, NORTHERN DELTA-MENDOTA REGION MANAGEMENT

COMMITTEE, AND THE CENTRAL DELTA-MENDOTA REGION MANAGEMENT

COMMITTEE WEDNESDAY, JUNE 4, 2025 AT 1:00PM

**NOTICE IS HEREBY GIVEN** that a Special Joint Meeting of the Delta-Mendota Subbasin Coordination Committee, Northern Delta-Mendota Region Management Committee, and the Central Delta-Mendota Region Management Committee has been called for **Wednesday, June 4, 2025 at 1:00pm**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the Water Authority Office, 842 6<sup>th</sup> Street, P.O. Box 2157 Los Banos, CA 93635, via telephone at (209) 826-9696, or via email at <a href="mailto:cheri.worthy@sldmwa.org">cheri.worthy@sldmwa.org</a> or <a href="mailto:sandi.ginda@sldmwa.org">sandi.ginda@sldmwa.org</a>. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.



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## **AGENDA**

- 1. Call to Order/Roll Call, Hopkins
- 2. Pledge of Allegiance
- 3. Opportunity for Public Comment, Hopkins

## **Closed Session**

4. Conference with Legal Counsel – Anticipated Litigation
The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case)

## **Open Session**

- 5. Report from Closed Session, Layne
- 6. Reports Pursuant to Government Code Section 54954.2(a)(3), Layne
- 7. ADJOURNMENT, Hopkins