



Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday, May 7, 2025, 1:00 PM

IN PERSON

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA

The Public may also join this meeting at the zoom link below

<https://us06web.zoom.us/j/89828343360?pwd=F0abpojKbu7Ffl0agPA1hUmgKUq6yi.1>

Call In Number: 1 669 444 9171 US

Meeting ID: 898 2834 3360

Passcode: 751219

May 2, 2025

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: Scott Petersen, Water Policy Director

RE: MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE
WEDNESDAY, MAY 7, 2025, 1:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday, May 7, 2025, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday, May 7, 2025, 1:00 PM

AGENDA

1. Call to Order/Roll Call
2. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment

Consent Calendar

4. Committee to Review and Take Action on Consent Calendar, Pierce
 - a. Minutes for the April 2, 2025 Meeting of the Northern Delta-Mendota Region Management Committee
 - b. Budget-to-Actual Report

Report Items

5. Report of the Representative to the Coordination Committee, Lucchesi/Petersen
6. Committee to Discuss Administrative Program and Fiscal Management Structure for GSP Implementation in the Northern Delta-Mendota Region in FY2027, Petersen/Layne
7. Committee to Discuss and Confirm Completions of Spring Groundwater Quality Sampling, Dumas
8. Committee to be Reminded to Upload all Data to DMS to Evaluate PRP Implementation, Dutton
9. Committee to Discuss Spring Water Level Data, Dumas
10. Committee to Discuss SGMA Round 1 Grant Implementation Activities, Dumas
11. Committee to Discuss Implementation of Pumping Reduction Plans, Dutton/Mani
12. Next Steps
13. Reports Pursuant to Government Code Section 54954.2(a)(3)

14. Future Meetings
 - a. Northern Delta-Mendota Region Management Committee
 - i. Wednesday, June 4, 2025 at 1:00 PM
 - ii. Wednesday, July 2, 2025 at 1:00 PM
 - b. Delta-Mendota Subbasin Coordination Committee
 - i. Monday, May 19, 2025 at 1:00 PM
 - ii. Monday, June 9, 2025 at 1:00 PM

Closed Session

15. Conference with Legal Counsel – Anticipated Litigation (1 case)

The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case).

Open Session

16. Report out of Closed Session
17. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at cheri.worthy@sldmwa.org or sandi.ginda@sldmwa.org. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.