



**Special Meeting of the Northern Delta-Mendota Region Management Committee**

**November 6, 2024, 1:00 PM**

**IN PERSON**

**Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA**

**The Public may also join this meeting at the zoom link below**

<https://us02web.zoom.us/j/82059299880?pwd=ZGJhdy9XWm80SHp3ZmI2dWRVcytUZz09>

**Call-in Number: +1 669 900 6833**

**Meeting ID: 820 5929 9880**

**Passcode: 844932**

November 5, 2024

**TO:** Northern Delta-Mendota Region Management Committee and Interested Parties

**FROM:** John Brodie, Water Resources Program Manager

**RE:** SPECIAL MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE

**WEDNESDAY NOVEMBER 6, 2024, 1:00 PM**

**NOTICE IS HEREBY GIVEN** that a Special Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday November 6, 2024, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.



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**Wednesday, November 6, 2024, 1:00 PM**

**AGENDA**

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Opportunity for Public Comment

**Action Items**

4. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve a New Plan Manager for the Delta-Mendota Subbasin GSP.
5. Next Steps
6. ADJOURNMENT