



Meeting of the Northern Delta-Mendota Region Management Committee

October 2, 2024, 1:00 PM

IN PERSON

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA

The Public may also join this meeting at the zoom link below

<https://us02web.zoom.us/j/82059299880?pwd=ZGJhdy9XWm80SHp3ZmI2dWRVcytUZz09>

Call-in Number: +1 669 900 6833

Meeting ID: 820 5929 9880

Passcode: 844932

September 27, 2024

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: John Brodie, Water Resources Program Manager

RE: MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE
WEDNESDAY OCTOBER 2, 2024, 1:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday October 2, 2024, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday October 2, 2024, 1:00 PM

AGENDA

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
4. Opportunity for Public Comment

Consent Calendar

5. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
 - a. Minutes for the September 4, 2024 Meeting of the Northern Delta-Mendota Region Management Committee
 - b. Budget-to-Actual Report

Action Items

6. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve the Activity Agreement Amendment to Support Well Mitigation Activities in the Subbasin, Layne/Brodie
7. Committee to Consider Authorizing Its representative to the Coordination Committee to Approve the Amended and Restated Cost Share Agreement for the Delta-Mendota Subbasin, Layne/Brodie
8. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve Scope and Budget for EKI to Continue GSP Development and Outreach Tasks, Brodie
9. Committee to Consider the Pumping Reduction Plan for Northern GSAs/Zone 3, Mani/Brodie

Report Items

10. Committee to Discuss Kings County Superior Court Preliminary Injunction Regarding Tulare Lake Subbasin Probationary Status Requirements, Layne/Brodie

11. Report on September 17, 2024 State Water Board Public Hearing Regarding Probationary Status for Tule Subbasin, Layne/Brodie
12. Report on State Water Board Staff Conversation Regarding Revised Schedule for Probationary Hearing for Delta-Mendota Subbasin, Brodie
13. Report of the Representative to the Coordination Committee, Lucchesi/Brodie
14. Report on State Water Project Subsidence Monitoring Data, Brodie
15. Committee to Discuss GSP Implementation, Cochrane/Brodie
 - a. Perform Fall 2024 Water Level and Water Quality Monitoring per Subbasin Protocols
 - b. Update on Modifications of SGMA Round 1 Grant Funding Program
16. Committee to Discuss Potential Additional Funding Opportunities, Brodie
17. Next Steps
18. Reports Pursuant to Government Code Section 54954.2(a)(3)
19. Future Meetings
 - a. Northern Delta-Mendota Region Management Committee
 - i. Wednesday, November 6, 2024 at 1:00 PM
 - b. Delta-Mendota Subbasin Coordination Committee
 - i. Monday, October 14, 2024 at 1:00 PM
 - ii. November 2024 TBD
20. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at cheri.worthy@sldmwa.org or sandi.ginda@sldmwa.org. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.