



Special Meeting of the Northern Delta-Mendota Region Management Committee

August 15, 2024, 12:00 PM

IN PERSON

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA

The Public may also join this meeting at the zoom link below

<https://us02web.zoom.us/j/83549162498?pwd=BLcu8jdaygBfzRYPbbWmRMCfpHdeSA.1>

Call-in Number: +1 669 900 6833

Meeting ID: 835 4916 2498

Passcode: 065206

August 14, 2024

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: John Brodie, Water Resources Program Manager

RE: SPECIAL MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE

THURSDAY AUGUST 15, 2024, 12:00 PM

NOTICE IS HEREBY GIVEN that a Special Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Thursday August 15, 2024, 12:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



Special Meeting of the Northern Delta-Mendota Region Management Committee

Thursday August 15, 2024, 12:00 PM

AGENDA

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Opportunity for Public Comment

Closed Session

4. Conference with Legal Counsel – Existing Litigation (1 case)

The Committee will meet in closed session to confer with legal counsel pursuant to Paragraph 1 of Subdivision (d) of Government Code Section 54956.9.

California Sportfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of the Northern and Central Delta-Mendota Regions Groundwater Sustainability Plan, et al., Stanislaus County Superior Court, Case No. CV-20-001748, Merced County Superior Court, Case No. 21CV-01691.

Open Session

5. Report out of Closed Session

Report Items

6. Report of the Representative to the Coordination Committee, Lucchesi
7. Committee to Discuss EKI Budget Proposal for Additional Scope and Budget for Fund 63, Brodie/Dutton
8. Committee to Discuss Pumping Reduction Plan for Northern Delta-Mendota Region, Dutton/Mani/Brodie
9. Next Steps

10. Future Meetings

a. Northern Delta-Mendota Region Management Committee

- i. Wednesday September 4, 2024 at 1:00 PM
- ii. Wednesday October 2, 2024 at 1:00 PM

b. Delta-Mendota Subbasin Coordination Committee

- i. Monday September 9, 2024 at 1:00 PM (Grassland Water District)
- ii. Monday October 14, 2024

11. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at cheri.worthy@sldmwa.org or sandi.ginda@sldmwa.org. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.