



**Special Meeting of the Northern Delta-Mendota Region Management Committee**

**July 11, 2024, 3:00 PM**

**IN PERSON**

**Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA**

The Public may also join this meeting at the zoom link below

<https://us02web.zoom.us/j/83027234665?pwd=B2wx4bYphBK9ovjVJ1W6Rk8uZTI3tL.1>

**Call-in Number: +1 669 900 6833**

**Meeting ID: 830 2723 4665**

**Passcode: 718075**

July 10, 2024

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: John Brodie, Water Resources Program Manager

RE: SPECIAL MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE  
**THURSDAY, JULY 11, 2024, 3:00 PM**

NOTICE IS HEREBY GIVEN that a Special Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Thursday, July 11, 2024, 3:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



Special Meeting of the Northern Delta-Mendota Region Management Committee

Thursday July 11, 2024, 3:00 PM

AGENDA

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Opportunity for Public Comment

**Closed Session**

4. Conference with Legal Counsel

The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (2 cases)

**Open Session**

5. Report out of Closed Session

**Action Item**

6. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve a Coordination Committee Recommendation that all of the Subbasin GSAs Adopt the New Groundwater Sustainability Plan, Brodie

**Report Items**

7. Next Steps
8. Reports Pursuant to Government Code Section 54954.2(a)(3)
9. Future Meetings
  - a. Northern Delta-Mendota Region Management Committee (Patterson City Council Chambers)
    - i. Wednesday August 7, 2024 at 1:00 PM
    - ii. Wednesday September 4, 2024 at 1:00 PM

b. Delta-Mendota Subbasin Coordination Committee

i. Monday July 22, 2024 at 1:00 PM Grassland Water District

10. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.