



Meeting of the Northern Delta-Mendota Region Management Committee

July 3, 2024, 1:00 PM

IN PERSON

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA

The Public may also join this meeting at the zoom link below

<https://us02web.zoom.us/j/82059299880?pwd=ZGJhdy9XWm80SHp3ZmI2dWRVcytUZz09>

Call-in Number: +1 669 900 6833

Meeting ID: 820 5929 9880

Passcode: 844932

June 28, 2024

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: John Brodie, Water Resources Program Manager

RE: MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE
WEDNESDAY, JULY 3, 2024, 1:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday, July 3, 2024, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday, July 3, 2024, 1:00 PM

AGENDA

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
4. Opportunity for Public Comment

Consent Calendar

5. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
 - a. Minutes for the June 5, 2024 Meeting of the Northern Delta-Mendota Region Management Committee
 - b. Budget-to-Actual Report
 - c. Grant Reimbursement Summary Report

Action Item

6. Committee to Consider Authorizing Its Representative to the Subbasin Coordination Committee to Recommend GSAs Adopt the Single Delta-Mendota Groundwater Sustainability Plan, Brodie
7. Committee to Consider Proposal from EKI to Assist with Single GSP Pumping Reduction Plan for Zone 3. Brodie/Mani

Report Items

8. Review of Webinar and Public Meeting on Draft Single GSP, Brodie
9. Summary of June 20, 2024 Meeting with SWRCB Staff on Draft Single GSP, Brodie/Xie
10. Committee to Discuss the Pumping Reduction Framework for the Northern Management Committee, Brodie

- a. Monitoring and Data Collection Plan, Brodie
 - b. Next Priority
11. Report of the Representative to the Coordination Committee, Lucchesi/McKinnon
 12. Committee to Discuss Water Leader Institute Program, Brodie
 13. Committee to Discuss GSP Implementation, Dumas/Xie/Brodie
 - a. Perform Summer 2024 Water Quality Monitoring per Subbasin Protocols
 - b. Update on Modifications of SGMA Round 1 Grant Funding Program
 14. Committee to Discuss Potential Additional Funding Opportunities, Brodie
 15. Next Steps
 16. Reports Pursuant to Government Code Section 54954.2(a)(3)
 17. Future Meetings
 - a. Northern Delta-Mendota Region Management Committee (Patterson City Council Chambers)
 - i. Wednesday August 7, 2024 at 1:00 PM
 - ii. Wednesday September 4, 2024 at 1:00 PM
 - b. Delta-Mendota Subbasin Coordination Committee
 - i. Monday July 8, 2024 at 1:00 PM (Grassland Water District)
 - ii. Monday July 22, 2024 at 1:00 PM SLDMWA Board Room

Closed Session

18. Conference with Legal Counsel – Anticipated Litigation

The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case)

Open Session

19. Report Out of Closed Session
20. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at cheri.worthy@sldmwa.org or sandi.ginda@sldmwa.org. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.