



**Meeting of the Northern Delta-Mendota Region Management Committee**

**June 5, 2024, 1:00 PM**

**IN PERSON**

**Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA**

**The Public may also join this meeting at the zoom link below**

<https://us02web.zoom.us/j/82059299880?pwd=ZGJhdy9XWm80SHp3ZmI2dWRVcytUZz09>

**Call-in Number: +1 669 900 6833**

**Meeting ID: 820 5929 9880**

**Passcode: 844932**

May 31, 2024

**TO:** Northern Delta-Mendota Region Management Committee and Interested Parties

**FROM:** John Brodie, Water Resources Program Manager

**RE:** MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE  
**WEDNESDAY, JUNE 5, 2024, 1:00 PM**

**NOTICE IS HEREBY GIVEN** that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday, June 5, 2024, 1:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



## Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday, June 5, 2024, 1:00 PM

### AGENDA

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
4. Opportunity for Public Comment

### Consent Calendar

5. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
  - a. Minutes for the May 1, 2024 Meeting of the Northern Delta-Mendota Region Management Committee
  - b. Budget-to-Actual Report
  - c. Grant Reimbursement Summary Report

### Report Items

6. Committee to Discuss Public Review Draft of Single GSP, Brodie/Dutton
  - a. Deadline for Public Comments
  - b. Review and Incorporation of Public Comments
  - c. Coordination Committee Adoption
  - d. GSA Adoption
  - e. Submission to SWRCB
7. Committee to Discuss Outreach
  - a. Webinar, Public Meeting, and Newsletter, Brodie
  - b. Review of Water Leadership Institute May 11, 2024 Session, Brodie
  - c. Community Water Needs Assessment, Brodie

8. Committee to Discuss Single GSP Implementation, Brodie
  - a. Upload Spring 2024 Water Level Data to DMS for Submittal to DWR
  - b. Review of Water Quality Sample Analytical Procedures
  - c. Perform Summer 2024 Water Quality Monitoring per Subbasin Protocols
  - d. WY 2024 Annual Report and Beyond
9. Summary of SWRCB Staff Reports on Tule and Kaweah Subbasins, Dutton/Layne
10. Committee to Discuss Status of Interconnected Surface Water Monitoring Well Design and Installation, Brodie
11. Report of the Representative to the Coordination Committee, Lucchesi
12. Committee to Discuss Potential Additional Funding Opportunities, Brodie
13. Next Steps
14. Reports Pursuant to Government Code Section 54954.2(a)(3)
15. Future Meetings
  - a. Northern Delta-Mendota Region Management Committee
    - i. Wednesday, July 3, 2024 at 1:00 PM
  - b. Delta-Mendota Subbasin Coordination Committee
    - i. Monday, June 10, 2024 at 1:00 PM (SLDMWA Boardroom)
    - ii. Monday, June 24, 2024 at 1:00 PM with Technical Working Group, if necessary
    - iii. Future Special Coordination Committee Meetings may be scheduled

**Closed Session**

16. Conference with Legal Counsel – Anticipated Litigation

The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case)

**Open Session**

17. Report Out of Closed Session
18. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.