



Meeting of the Northern Delta-Mendota Region Management Committee

February 7, 2024, 2:00 PM

IN PERSON

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA

The Public may also join this meeting at the zoom link below

<https://us02web.zoom.us/j/82059299880?pwd=ZGJhdy9XWm80SHp3ZmI2dWRVcytUZz09>

Call-in Number: +1 669 900 6833

Meeting ID: 820 5929 9880

Passcode: 844932

January 31, 2024

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: John Brodie, Water Resources Program Manager

RE: MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE
WEDNESDAY, FEBRUARY 7, 2024, 2:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday, February 7, 2024, 2:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday, February 7, 2024, 2:00 PM

AGENDA

1. Call to Order/Roll Call
2. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment

Consent Calendar

4. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
 - a. Minutes for the December 6, 2023 Meeting of the Northern Delta-Mendota Region Management Committee
 - b. Minutes for the January 18, 2024 Special Meeting of the Northern Delta-Mendota Region Management Committee
 - c. Budget-to-Actual Report

Action Items

5. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve a Consultant for Construction Management for Monitoring Wells for the Interconnected Surface Water Monitoring Network (Grant Funded), Brodie
6. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve a Proposed Increase in Budget for the FY 2024 Grant Administration Task Order for the SGMA Round 1 Implementation Grant for Woodard & Curran, Dumas/Brodie

Report Items

7. Committee to Discuss the Scheduled April 23, 2024 Subbasin Tour with State Water Board Members and Staff, Luchhesi/Pierce/Scheuber
8. Committee to Discuss Progress on Development of a Single GSP for the Subbasin
 - a. Notice of Intent to Adopt a Groundwater Sustainability Plan for the Delta-Mendota Subbasin, Layne/Brodie

- b. Demand Management for the Northern Zone, Lucchesi/McKinnon/Scheuber
 - c. Use of Woodard & Curran and existing budget from Fund 64 for Development of Stanislaus County Demand Management Strategy, McKinnon/Dumas/Brodie
 - d. Draft Well Mitigation Policy, Brodie
 - e. Water Leader Institute Recruitment, Brodie
 - f. Timeline and Budget Update, Dutton/Brodie
9. Report of the Representative to the Coordination Committee, McKinnon
10. Committee/GSA to Discuss Data Needs for the Annual Report and Development of the Annual Report, Dumas
11. Committee to Discuss 2023 GSP Implementation
- a. 3-Month Look-Ahead Schedule, Dutton
 - b. Stakeholder Outreach and Engagement, Brodie
12. Committee to Discuss Potential Additional Funding Opportunities, Brodie
13. Next Steps
14. Reports Pursuant to Government Code Section 54954.2(a)(3)
15. Future Meetings
- a. Northern Delta-Mendota Region Management Committee
 - i. Wednesday, March 6, 2024 at 2:00 PM
 - ii. Wednesday, April 3, 2024 at 2:00 PM
 - b. Delta-Mendota Subbasin Coordination Committee
 - i. Monday, February 12, 2024 at 1:00 PM
 - ii. Monday, March 11, 2024 at 1:00 PM
 - iii. Additional Coordination Committee Meetings may be scheduled

16. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at cheri.worthy@sldmwa.org or sandi.ginda@sldmwa.org. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.