



**Meeting of the Northern Delta-Mendota Region Management Committee**

**December 6, 2023, 2:00 PM**

**IN PERSON**

**Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA**

**The Public may also join this meeting at the zoom link below**

<https://us02web.zoom.us/j/81079646391?pwd=T1ZNalh5dnZVMlRvUk0xcFpxQTFRZz09>

**Meeting ID: 810 7964 6391**

**Passcode: 973395**

December 1, 2023

**TO:** Northern Delta-Mendota Region Management Committee and Interested Parties

**FROM:** John Brodie, Water Resources Program Manager

**RE: MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE  
WEDNESDAY DECEMBER 6, 2023, 2:00 PM**

**NOTICE IS HEREBY GIVEN** that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday December 6, 2023, 2:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



## Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday December 6, 2023, 2:00 PM

### AGENDA

1. Call to Order/Roll Call
2. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment

### Consent Calendar

4. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
  - a. Minutes for the October 4, 2023 Meeting of the Northern Delta-Mendota Region Management Committee
  - b. Minutes for the November 1, 2023 Meeting of the Northern Delta-Mendota Region Management Committee
  - c. Budget-to-Actual Report

### Action Items

5. Committee to Consider Approval for Minor Amendments to the Delta-Mendota Subbasin Memorandum of Agreement for Implementation of the Single Subbasin GSP, Lucchesi/Brodie

### Report Items

6. Committee to Discuss Draft FY 2025 SGMA Budgets, Brodie
7. Committee to Discuss November 15, 2023 SWRCB Member/Staff Tour of the Subbasin, Brodie
8. Committee to Discuss Future Tour(s) of the Subbasin for SWRCB Members/Staff, Brodie
9. Report of the Representative to the Coordination Committee, Lucchesi/McKinnon
10. Committee to Discuss SWRCB November Public Workshops on Tulare Lake GSP, Brodie/Layne
11. Committee to Discuss Demand Management for the Subbasin, Dutton/Brodie
12. Committee to Discuss a Funding Framework for the Subbasin's Well Mitigation Program, Brodie

13. Committee to Discuss November Subbasin Ad Hoc Technical Committee Meeting, Dutton/Brodie
14. Committee to Discuss Representative Monitoring Network Wells, Dutton/Dumas/Brodie
15. Progress Report on Development of a Single GSP for the D-M Subbasin, Dutton/Brodie
16. Committee to Discuss 2023 GSP Implementation
  - a. Items for 2023 Annual Report, Dumas
  - b. 3-Month Look-Ahead Schedule, Dutton
  - c. Fall 2023 Water Level Monitoring, Dumas
  - d. Stakeholder Outreach and Engagement, Brodie
17. Committee to Discuss Potential Additional Funding Opportunities, Brodie
18. Next Steps
19. Reports Pursuant to Government Code Section 54954.2(a)(3)
20. Future Meetings
  - a. Northern Delta-Mendota Region Management Committee
    - i. Wednesday, January 3, 2024 at 2:00 PM
    - ii. Wednesday February 7, 2024 at 2:00 PM
  - b. Delta-Mendota Subbasin Coordination Committee
    - i. Monday, December 11, 2023 at 1:00 PM
    - ii. Monday, January 8, 2024 at 1:00 PM (Grassland Water District
    - iii. Additional Coordination Committee Meetings may be scheduled
21. **ADJOURNMENT**

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.