

**Meeting of the Northern Delta-Mendota Region Management Committee**

November 1, 2023, 2:00 PM IN PERSON

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA

The Public may also join this meeting at the zoom link below

<https://us02web.zoom.us/j/86529817865?pwd=VjkraHN0NHM4L2Uxd2JUd1RpbDgrQT09>

Meeting ID: 865 2981 7865

Passcode: 127713

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: John Brodie, Water Resources Program Manager RE: MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE WEDNESDAY, NOVEMBER 1, 2023, 2:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for Wednesday, November 1, 2023, 2:00 PM, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.

Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday, November 1, 2023, 2:00 PM

AGENDA

1. Call to Order/Roll Call
2. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment Consent Calendar
4. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
  - a. Minutes for the October 4, 2023 Meeting of the Northern Delta-Mendota Region Management Committee
  - b. Budget-to-Actual Report (through August 2023)
  - c. Grant Reimbursement Summary Report Report Items
5. Committee to Discuss Draft FY 2025 SGMA Budgets, Brodie
6. Committee to Discuss Draft Special Projects Agreement for Developing a Single GSP for the Subbasin, Brodie/Layne
7. Committee to Discuss Draft Memorandum of Agreement for the Coordination Committee, Brodie/Layne
8. Committee to Discuss State Water Board Member Tours of the Subbasin, Brodie
9. Committee to Discuss October Technical Meeting with SWRCB Staff, Scheuber/Layne/Brodie
10. Committee to Discuss October Subbasin Ad Hoc Technical Committee Meeting, Scheuber/Dutton/Brodie
11. Committee to Discuss SWRCB Staff Report on the Tulare Lake GSP, Brodie
12. Report of the Representative to the Coordination Committee, McKinnon
13. Committee to Discuss Draft "Introduction" and "Plan Area" Sections of the Draft Single GSP for the Subbasin, Dutton/Brodie
14. Committee to Discuss Draft Well Mitigation Program in Development of the Single GSP, Brodie/Dutton
15. Committee to Discuss EKI Requests for Information for the Single GSP, Dutton
16. Committee to Discuss Requests for Information Received from the PPIC and San Joaquin Valley Water Blueprint, Brodie
17. Committee to Discuss Representative Monitoring Network Wells, Dutton/Dumas/Brodie
18. Committee to Discuss 2023 GSP Implementation

- a. 2023 GSP Implementation Activities Review, Dutton
  - b. 3-Month Look-Ahead Schedule, Dutton
  - c. Fall 2023 Water Level Monitoring, Dumas
  - d. Stakeholder Outreach and Engagement, Brodie
19. Committee to Discuss Potential Additional Funding Opportunities, Brodie
20. Next Steps

#### **Closed Session**

21. Conference with Legal Counsel – Existing Litigation The Committees will meet in closed session to confer with legal counsel pursuant to Paragraph (1), Subdivision (d) of Government Code Section 54956.9. California Sportfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of the Northern and Central Delta-Mendota Regions Groundwater Sustainability Plan, et al., Stanislaus County Superior Court, Case No. CV-20-001748, Merced County Superior Court, Case No. 21CV-01691.

#### **Open Session**

22. Report Out of Closed Session
23. Reports Pursuant to Government Code Section 54954.2(a)(3)
24. Future Meetings
- a. Northern Delta-Mendota Region Management Committee
    - i. Wednesday, December 6, 2023 at 2:00 PM
    - ii. Wednesday, January 3, 2024 at 2:00 PM
  - b. Delta-Mendota Subbasin Coordination Committee
    - i. Monday, November 13, 2023 at 1:00 PM
    - ii. Monday, December 11, 2023 at 1:00 PM
    - iii. Monday, January 8, 2024 at 1:00 PM
    - iv. Additional Coordination Committee Meetings may be scheduled
25. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826- 9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops