



**Meeting of the Northern Delta-Mendota Region Management Committee**

**October 4, 2023, 2:00 PM**

**IN PERSON**

**Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA**

**The Public may also join this meeting at the zoom link below**

<https://us06web.zoom.us/j/83254916423?pwd=TUVDZnJ0cFhXQU1ldDNlbnBpsN211QT09>

**Call-in Number: 1-669-900-6833**

**Meeting ID: 832 5491 6423**

**Passcode: 740379**

September 29, 2023

**TO:** Northern Delta-Mendota Region Management Committee and Interested Parties

**FROM:** John Brodie, Water Resources Program Manager

**RE:** MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE  
**WEDNESDAY, OCTOBER 4, 2023, 2:00 PM**

**NOTICE IS HEREBY GIVEN** that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday, October 4, 2023, 2:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



## **Meeting of the Northern Delta-Mendota Region Management Committee**

**Wednesday, October 4, 2023, 2:00 PM**

### **AGENDA**

1. Call to Order/Roll Call
2. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment

### **Consent Calendar**

4. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
  - a. Minutes for the September 6, 2023 Meeting of the Northern Delta-Mendota Region Management Committee
  - b. Budget-to-Actual Report (through July 2023)
  - c. Grant Reimbursement Summary Report

### **Action Items**

5. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve the Special Projects Agreement and Cost Share Split for Preparation of a Single GSP for the Subbasin, Pierce/Brodie/Layne
6. Committee to Consider Authorizing Its Representative to the Coordination Committee to Approve the Memorandum of Agreement for the Subbasin Under a Single GSP, Pierce/Layne/Brodie

### **Report Items**

7. Committee to Discuss FY 2025 Budget Process, Brodie
8. Committee to Discuss Special Coordination Committee-GSA Information Meeting, Lucchesi/Brodie
9. Committee to Discuss Coordination Committee Ad hoc Technical Subcommittee Meeting, Schueber, Dumas

10. Committee to Discuss Potential Subbasin Tours for State Water Board Members, Brodie
11. Committee to Discuss Well Mitigation Program in Development of the Single GSP, Lucchesi/Brodie/Dutton
12. Committee to Discuss EKI Requests for Information for the Single GSP, Dutton
13. Committee to Discuss Representative Monitoring Network Wells, Dutton/Dumas/Brodie
14. Report of the Northern Delta-Mendota Representative to the Coordination Committee, Lucchesi
15. Committee to Discuss 2023 GSP Implementation
  - a. 2023 GSP Implementation Activities Review, Dutton
  - b. 3-Month Look-Ahead Schedule, Dutton
  - c. Fall 2023 Water Level Monitoring, Dumas
  - d. Stakeholder Outreach and Engagement, Brodie
16. Committee to Discuss Potential Additional Funding Opportunities, Brodie
17. Next Steps
18. Reports Pursuant to Government Code Section 54954.2(a)(3)
19. Future Meetings
  - a. Northern Delta-Mendota Region Management Committee
    - i. Wednesday, November 1, 2023 at 2:00 PM
    - ii. Wednesday, December 6, 2023 at 2:00 PM
  - b. Delta-Mendota Subbasin Coordination Committee
    - i. Monday, October 9, 2023 at 1:00 PM
    - ii. Monday, November 13, 2023 at 1:00 PM
    - iii. Monday, December 11, 2023 at 1:00 PM
    - iv. Additional Coordination Committee Meetings may be scheduled

20. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at [cheri.worthy@sldmwa.org](mailto:cheri.worthy@sldmwa.org) or [sandi.ginda@sldmwa.org](mailto:sandi.ginda@sldmwa.org). Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.