



Meeting of the Northern Delta-Mendota Region Management Committee

August 2, 2023, 2:00 PM

Patterson City Council Chambers, 1 Plaza Circle, Patterson, CA

The Public may also join this meeting at the zoom link below

<https://us06web.zoom.us/j/83254916423?pwd=TUVDZnJ0cFhXQU1ldDNibHpsN211QT09>

Call-in Number: 1-669-900-6833

Meeting ID: 832 5491 6423

Passcode: 740379

July 26, 2023

TO: Northern Delta-Mendota Region Management Committee and Interested Parties

FROM: John Brodie, Water Resources Program Manager

RE: MEETING OF THE NORTHERN DELTA-MENDOTA REGION MANAGEMENT COMMITTEE
WEDNESDAY, AUGUST 2, 2023, 2:00 PM

NOTICE IS HEREBY GIVEN that a Meeting of the Northern Delta-Mendota Region Management Committee has been called for **Wednesday, August 2, 2023, 2:00 PM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



Meeting of the Northern Delta-Mendota Region Management Committee

Wednesday, August 2, 2023, 2:00 PM

AGENDA

1. Call to Order/Roll Call
2. Committee to Consider Corrections or Additions to the Agenda of Items, as authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment

Consent Calendar

4. Committee to Review and Take Action on Consent Calendar, Pierce/Brodie
 - a. Minutes for the July 5, 2023 Special Meeting of the Northern Delta-Mendota Region Management Committee
 - b. Budget-to-Actual Report (through May 2023)
 - c. Grant Reimbursement Summary Report

Action Items

5. Committee to Consider Directing the Northern Delta-Mendota Management Committee Representative to the Coordination Committee to Agree to a Cost-Share Methodology to Be Adopted at a Future Coordination Committee Meeting Providing It Meets the Minimum Coordination Committee Membership Requirements Previously Set by This Committee and also a True-Up of Fund 63 for Work to Complete a Single GSP for the Delta-Mendota Subbasin, Brodie

Report Items

6. Report of the Northern Delta-Mendota Representative to the Coordination Committee, Lucchesi
7. Committee to Discuss EKI Scope of Work for Completing a Single GSP for the Subbasin, Lucchesi/Brodie
8. Committee to Discuss the Use of Groundwater Modeling in Completing the Single GSP, Lucchesi/Brodie

9. Committee to Discuss Possible Reorganization of the Subbasin Technical Working Group Meetings, Lucchesi/Brodie
10. Committee to Discuss Meeting with State Water Board Staff on July 26, 2023, Brodie
11. Committee to Discuss Alternatives to Existing Northern Management Committee Cost Share, Pierce/Lucchesi/Brodie
12. Committee to Discuss Progress on Interconnected Surface Water Monitoring Wells, Brodie/Lucchesi
13. Committee to Discuss Updating/Revamping of the deltamendota.org Website, Brodie
14. Committee to Discuss 2023 GSP Implementation
 - a. 2023 GSP Implementation Activities Review, Dutton
 - b. 3-Month Look-Ahead Schedule, Dutton
 - c. Summer 2023 Water Quality Sampling, Dutton/Dumas
 - d. Stakeholder Outreach and Engagement, Brodie
15. Committee to Discuss WaterSMART Applied Science Grant Opportunity, Brodie
16. Committee to Discuss Potential Additional Funding Opportunities, Brodie
17. Next Steps

Closed Session

18. Conference with Legal Counsel – Anticipated Litigation

The Committee will meet in closed session to confer with legal counsel on significant exposure to anticipated litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 case)
19. Conference with Legal Counsel – Existing Litigation

The Committee will meet in closed session to confer with legal counsel pursuant to Paragraph (1), Subdivision (d) of Government Code section 54956.9; *California Sportfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of the Northern and Central Delta-Mendota Regions Groundwater Sustainability Plan, et al.*, Merced County Superior Court, Case No. 21CV-01691.

Open Session

20. Report out of Closed Session
21. Reports Pursuant to Government Code Section 54954.2(a)(3)
22. Future Meetings

- a. Northern Delta-Mendota Region Management Committee
 - i. Wednesday, September 6, 2023 at 2:00 PM
 - ii. Wednesday, October 4, 2023 at 2:00 PM
- b. Delta-Mendota Subbasin Coordination Committee
 - i. Tuesday, August 8, 2023 at 2:00 PM
 - ii. Monday, August 14, 2023 at 1:00 PM
 - iii. Additional Coordination Committee Meetings may be scheduled

23. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Sandi Ginda at the San Luis & Delta-Mendota Water Authority Office, 842 6th Street, P.O. Box 2157, Los Banos, California 93635, via telephone at (209) 826-9696, or via email at cheri.worthy@sldmwa.org or sandi.ginda@sldmwa.org. Requests should be made as far in advance as possible before the meeting date, preferably 3 days in advance of regular meetings or 1 day in advance of special meetings/workshops.