



**Joint Meeting of the Delta-Mendota Subbasin  
Coordination Committee and Technical Working Group**

**Monday December 12, 2022, 9:30 AM  
SLDMWA Boardroom, 842 6<sup>th</sup> Street, Los Banos, CA**

**The public may also join the meeting at the zoom link below**

<https://us02web.zoom.us/j/82982564620?pwd=YUdENTN2dWRVU3k5WFhsd2NxUlpsQT09>

**Call-in Number: +16699006833  
Meeting ID: 829 8256 4620  
Passcode: 427028**

December 7, 2022

**TO:** Delta-Mendota Subbasin Technical Working Group, Coordination Committee, and Interested Parties

**FROM:** Cheri Worthy (on behalf of Federico Barajas, Executive Director)

**RE: JOINT MEETING OF THE DELTA-MENDOTA SUBBASIN COORDINATION COMMITTEE  
AND TECHNICAL WORKING GROUP, Monday December 12, 2022, 9:30 AM**

**NOTICE IS HEREBY GIVEN** that a Joint Meeting of the Delta-Mendota Subbasin Technical Working Group and Coordination Committee has been called for **Monday December 12, 2022, 9:30 AM** on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



**Joint Meeting of the Delta-Mendota Subbasin  
Technical Working Group and Coordination Committee**

**Monday December 12, 2022, 9:30 AM**

**AGENDA**

1. Call to Order/Roll Call
2. Opportunity for Public Comment

**Consent Calendar**

3. Committee to Review and Take Action on the Consent Calendar
  - a. Minutes of the October 10, 2022 Regular Meeting
  - b. Minutes of the October 21, 2022 Special Meeting
  - c. November Budget to Actual Report
  - d. Grant Reimbursement Summary Report

**Report Items**

4. Committee to Discuss Updated CVHM2-SJV Model, Martin/Nelson/Faunt
5. Committee to Discuss Subbasin Collaboration on Irrigated Lands Program Compliance for Nitrate Management, McGahan/Azhderian
6. Committee to Discuss Preliminary Draft of FY 2024 SGMA Budget, Brodie
7. Committee to Discuss SGMA R2 Grant Application, Cochran
8. Committee to Discuss SGMA R1 First Invoice Submission, Cochran/Brodie
9. Committee to Discuss Implementation Activities Funded by SGMA Round 1, Brodie/Cochran
  - a. GSA Volunteer Lead for Data Gaps and Monitoring Component
    - i. Subsidence Monitoring
    - ii. Interconnected Surface Water Monitoring Network
  - b. Outreach and Engagement Component
10. Committee to Discuss Workplan and Schedule for Preparation of 2025 GSP Update, Hopkins/Ramirez/Brodie
11. Committee to Discuss Revised GSP/Common Chapter Implementation Changes, Brodie
12. Committee to Discuss WY 2022 Annual Report, Cochran
13. Committee to Discuss Additional Funding Opportunities, Brodie
14. Next Steps

15. Reports Pursuant to Government Code Section 54954.2(a)(3)

**Closed Session**

16. Conference with Legal Counsel – Existing Litigation

The Committee will meet in closed session to confer with legal counsel pursuant to Paragraph 1 of Subdivision (d) of Government Code Section 54956.9

*California Sportfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of the Northern and Central Delta-Mendota Regions Groundwater Sustainability Plan, et al., Stanislaus County Superior Court, Case No. CV-20-001748, Merced County Superior Court, Case No. 21CV-01691.*

**Open Session**

17. Report out of Closed Session

18. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy at the Water Authority, 842 6<sup>th</sup> Street, Los Banos, CA 93635, and telephone: (209) 826-9696 at least 3 days for regular or 1 day for special before the meeting date.