

# Special Joint Meeting of the Northern Delta-Mendota Region Management Committee, Central Delta-Mendota Region Management Committee, and Central Delta-Mendota GSA

Thursday October 20, 2022, 10:00 AM

San Luis & Delta Mendota Water Authority Board Room, 842 6<sup>th</sup> Street, Los Banos, CA
OR

Fresno County Department of Public Works and Planning, 2220 Tulare St., Fresno, CA

8<sup>th</sup> Floor Conference Room C

OR

Patterson Irrigation District, 948 Orange Avenue, Patterson, CA
OR
Patterson City Hall 2<sup>nd</sup> Floor, 1 Plaza, Patterson, CA

ratterson city hall 2 Floor, 1 Flaza, Fatterson, CA

The Public may also join the meeting via the zoom link below

https://us02web.zoom.us/j/87848185262?pwd=aVdTWFhVTGpVTHdQYXpRKzB5SUVjQT09

Call-in Number: +1-669-900-6833 Meeting ID: 878 4818 5262 Passcode: 472993

October 18, 2022

**TO**: Northern and Central Delta-Mendota Region Management Committees, Central Delta-

Mendota GSA and Interested Parties

**FROM**: Cheri Worthy (on behalf of Federico Barajas, Executive Director)

RE: SPECIAL JOINT MEETING OF THE NORTHERN AND CENTRAL DELTA-MENDOTA REGION

MANAGEMENT COMMITTEES AND CENTRAL DELTA-MENDOTA GSA,

**THURSDAY OCTOBER 20, 2022, 10:00 AM** 

**NOTICE IS HEREBY GIVEN** that a Special Joint Meeting of the Northern Delta-Mendota Region Management Committee, Central Delta-Mendota Region Management Committee, and Central Delta-Mendota GSA has been called for **Thursday October 20, 2022, 10:00 AM**, on items listed on the attached agenda, which is incorporated by reference and made a part hereof.



# Special Joint Meeting of the Northern Delta-Mendota Region Management Committee, Central Delta-Mendota Region Management Committee, and Central Delta-Mendota GSA

### Thursday October 20, 2022, 10:00 AM

#### **AGENDA**

- 1. Call to Order/Roll Call
- 2. Opportunity for Public Comment

## **Action Items**

- 3. Committees to Consider Recommendation for Subbasin Coordination Committee to Approve a List of Projects for the SGMA Round 2 Grant Application, Brodie
- 4. Committees to Consider Recommendation for Subbasin Coordination Committee to Approve a Lead Applicant for the SGMA Round 2 Grant Application, Brodie
- Committees to Consider Recommendation for Subbasin Coordination Committee to Approve a Cost Share Split for SGMA Round 2 Grant Application Preparation Expenses, Brodie

# **Report Items**

- Future Meeting Dates
  - a. Thursday October 27, 2022 10:00 AM
  - b. Monday November 14, 2022 1:00 PM
  - c. Wednesday December 14, 2022 9:00 AM

### 7. ADJOURNMENT

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy at the Water Authority, 842 6<sup>th</sup> Street, Los Banos, CA 93635, and telephone: (209) 826-9696 at least 3 for regular or 1 for special day(s) before the meeting date.