

**Delta-Mendota Subbasin  
Coordination – Technical Sub-Committee**

**Monday November 13, 2017, 1:00 PM  
541 H Street, Los Banos, CA**

**AGENDA**

1. Introductions
2. Meeting Minutes Review – Pringle
3. Groundwater Sustainability Plan Updates
4. Grant Allocation Percentage Recommendation - Garcia
5. Coordinated Plan Expenses - Garcia
  - a. Scope
  - b. Fee Estimates
6. Coordination Agreement Language Review - Pringle
  - a. Section 4.4, Subcommittees and Workgroups
  - b. Section 9, Monitoring Network
  - c. Section 10, Coordinated Water Budget
  - d. Section 7, Exchange of Data
  - e. Section 8, Methodologies and Assumptions
7. Next Steps